'\*. This deed is being re-recorded to correct property address. STATE OF INDIAN LAKE COUNTY FILLUTOR RECO. 2015 035470 2015 JUH -9 AM 9: 27 MICHAEL B. BROW RECORDER SHERIFF'S DEED 45D04-1401-MF-00028 THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to <u>EQUITY TRUST COMPANY CUSTODIAN FBO CRAIG</u>
<u>MERRIHEW, IRA, 45.92%, UNDIVIDED INTEREST AND EQUITY TRUST</u> COMPANY CUSTODIAN FBO ALLISON MERRIHEW IRA 54,08% UNDIVIDED INTEREST; on May 1, 2015, in consideration of the sum of Fifty-Five Thousand Dollars and 00/100 (355,000.00), the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Circuit Court of Lake County, in the State of Indiana, putsuant to the laws of said State on the 13th day of May, 2014, in Cause No. 45011-1402-MF-00019 wherein, EQUITY TRUST COMPANY CUSTODIAN FBO GRAIG MERRIHEW, IRA, 45.92%. UNDIVIDED INTEREST AND EQUITY TRUST COMPANY CUSTODIAN FBO ALLISON MERRIHEW IRA 54.08% UNDIVIDED INTEREST, is the PLAINTIFF and Joseph Jurek, First National Bank of Illinois and Midland Funding TLC AAO Chase Bank USA NA are the Defendants, in consideration of aforesaid sum; the following described real estate in Lake County, Indiana, to wit: LEGAL DESCRIPTION: The West 50 feet of Lot 23, in Block 7, in Resubdivision of Garden Homes, as per plat thereof, Recorded in Plat Book 23 Page 55 in the Office of the Recorder of Lake County, Indiana. 43-08-24-377-018.000-020 East 36th Avenue, Lake Station, IN 46405 COMMON ADDRESS: PARCEL NUMBER Grantee's Tax Mailing Address, 2345 New po Grantee Mailing Address: Same as above Document is the property of To have and to hold the premises aforesaid with the privileges and appartenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. 02456 JUN 08 2015 Ċ DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER IN IND 015867 OCT 13 2045 JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$ CASH -CHECK #-OVERAGE. 78015001096 COPY\_ LIBERTY TITLE & ESCHOW NON - COM CLERK\_ Order: Non-Order Search Doc: INLAKE:2015 35470

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seed, this 1st day of May, 2015.

John Buncich, Sheriff of Lake County, Indiana

On this  $1^{st}$  day of May, 2015, personally appeared who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I hereunto set my hand and official scal.

NOTARY PUBLIC MILICA STANIOUK Lake County My Commission Explores May 16 2016

My Commission Expires

County of Residence

I affirm under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.

Document is

This deed propered by: Brian E. Less, Attorney No. 21975-49, Beiry, Flegge-aid & Loss, P.C., P.O. Box 98, Hecton, in 48341

This Document is the property of the Lake County Recorder!