WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Kenneth Stamper of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO

Kenneth Stamper, of Lake County in the State of Indiana,

TOD, pursuant to and as defined by Indiana Code §32-17-14-11 TO

Lisa Gamblin and Lynda Brey as Joint Tenants with Rights of Survivorship ("Grantee") SUBJECT TO a Life Estate in the below described property in the name of Cora Sue Stamper ("Life Estate Holder") and her assigns.

The Life Estate Holder shall have full ownership, possession with use of the property, as well as the rents, revenues and profits generated by the property during the term of the Grantee's natural life

Upon the expiration of the Life Estate Holder's natural life, The ownership, possession, use, rents, revenues and profits of the above described property shall be conveyed unto:

Lisa Gamblin and Lynda Brey as Joint Tenants with Rights of Survivorship This Document is the property of

for no consideration the value, Ctherio loving Real Estate in Lake County in the State of Indiana, to wit:

The East 1/2 of the West 1/2 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Kenneth Stamper has hereunto set his hand and seal, this 2 day of Averst, 2015

nneth Stamper

Koturn +0 INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET MOK

CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION S FINAL ACCEPTANCE FOR TRANSPER 2

OCT **09** 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR 22276

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

06943

STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this and day of August, 2015 personally Series become MICHAEL DOUGLAS KVACHKOFF Notary Public, State of Indiana Lake County Commission # 651230 My Commission Expires SEAL SEAL Kenneth Stamper and acknowledged the execution of the foregoing de February 20, 2022 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires: Michael D. Kvachkoff, Notary Public A Resident of Lake County MAIL TAX BILLS TO: Kenneth Stamper, 5513 W. 133rd, Crown Point, IN 46307. 45-15-25-200-002.000-041 TAX KEY NO(S): 13 % 133rd Avenue, grown Point, IN 46307 GRANTEE (S) ADDRESS: THIS INSTRUMENT PREPARED BY: Michael D. Kvachkoff, Attorney at Law, IN 46307, 219-661-9500 405 N. Main Street This Document is the property of the Lake County Recorder! I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.