

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069427

2015 OCT -9 PM 1:55

MICHAEL B. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500022180-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.:1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:

NEWCASTLE HOMES LLC

to PEOPLES BANK SB

dated May 26, 2015,

recorded on June 3, 2015 as document no. 2015034411

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

Lot numbered 152 in Copper Creek, Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 107 page 32 in the Office of the Recorder of Lake County, Indiana. 2164 Copper Creek Drive, Crown Point, IN 46307

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on September 25, 2015.

By: PEOPLES BANK SB

*Todd Scheub, CEO*

Todd Scheub, Senior Vice President, Lending Group

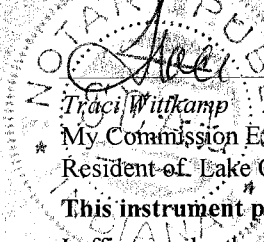


COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on September 25, 2015 appeared Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on September 25, 2015.



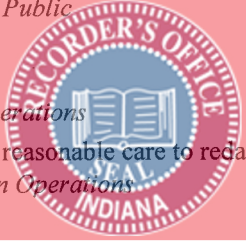
*Traci Wittkamp*

Notary Public

My Commission Expires: 10/10/2015  
Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations



COMMUNITY TITLE COMPANY  
FILE NO 158371

12-  
cm  
am