STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069426

2015 OCT -9 PM 1:55

MICHAEL B. BROWN RECORDER

## WARRANTY DEED

TAX #45-07-04-455-003.000-023

THIS INDENTURE WITNESSETH, That, JONG M. LEE AND AN SUK LEE, HUSBAND AND WIFE GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to CITY OF HAMMOND REDEVELOPMENT of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 2 TO 8, BOTH INCLUSIVE, AND LOT 9 EXCEPT THE PORTION CONVEYED TO THE CITY OF HAMMOND BY QUIT CLAIM DEED RECORDED MARCH 22, 1976 AS DOCUMENT NO. 342598, ALL IN BLOCK 7, TURNER-MEYN PARK IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 6433-6449 KENNEDY AVE, HAMMOND, IN 46323

SUBJECT TO SPECIAL ASSESSMENTS, 2014 TAXES PAYABI	.E 2015, 2015 TAXES PAYABLE 2016, AND ALL
REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER. SU	BJECT TO EASEMENTS, RESTRICTIONS AND
Dated this 3 day of October 2015	nt is
NOTOFFI	CIAL!
JONG M. LEE This Document is the Lake County	1#1
STATE OF INDIANA } COUNTY OF LAKE   SS:  Before me, the undersigned, a Notary Public in and for said County and State personally appeared: JONG M. LEE AND AN SUK LEE, and aknowledge	this 3rd day of October 2015.
have hereunto subscribed my name and affixed my official seal.	
My commission expires: 1-22-2023	oure anthony of manue
Resident of Lake County	Antholic / Hand
This instrument prepared by Matthew W. Deulley, Attorney-a No legal opinion given or reindered of document was supplied by title	I. All information used in preparation
Return Deed To: GRANTEE Grantee's street or rural route address: 5925 Columet A Send Tax Bills To: GRANTEE	the Hammond, N46320
I affirm under the penalties for perjury, that I have taken reasonable care to re unless required by law.	dact each Social Security number in this document,
Ch Mall	
Signature of Preparer July NZU	22274
Name of Preparer	and CUB IFCT
NO SALES DISC	LARTIBE NIFEFIEN
Approved Asses	TALAS
Ву:	JOHN E. PETALAG LAKE COUNTY AUDITOR
	14-
	Community Title Company
	Community Title Company File No. 158605