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2015 069398

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 OCT -9 AM II: 45

Tax ID Number(s): 26-32-0185-0010

MICHAEL B. BROWN 486007307-050.000-023

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Elizabeth A. Misch

CONVEY(S) AND WARRANT(S) TO

David Fireman, Marlene Fireman and Ashley Fireman, Joint Tenants with Rights of Survivorship, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 5th day of October, 2015.

This Document is the property of

the Lake County Recorder!

Elizabeth A. Misch

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MTC File No.: 15-30682 (UD)

OCT 07 2015

Page 1 of 3

JOHN E. PETALAS LAKE COUNTY AUDITOR

M. 50.00 S. A.

04778

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Elizabeth A. Misch who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 5th day of October, 2015.

My Commission Expires: 5-18-23

Cathy & Coleman
Signature of Notary Public

CATHY L COLEMAN Lake County My Commission Expires May 18, 2023

Cathy L. Coleman Printed Name of Notary Public

Property Address: 7842 Belmont Ave

Hammond, IN 46324

Lake IN

Notary Public County and State of Residence

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71 M #P39602

202 S. Michigan Street, Ste. 300, South Be

This Document is the property does and Mail Tax Statements To:

the Lake County R240 List Lane Schererville, IN 46375

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

MTC File No.: 15-30682 (UD)

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EXHIBIT A

Lot Numbered 10 in Block 2 in Beverly 3rd Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 24, Page 57 in the Office of the Recorder of Lake County, Indiana.



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