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2015 069392

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT -9 AM 11:44

MICHAEL B. BROWN  
RECORDER

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of  
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto COMMUNITY BANC MORTGAGE CORP

organized and existing under the laws of THE UNITED STATES OF AMERICA, whose  
location and mailing address (if different) is 619 5TH STREET  
PAWNEE, IL 62033  
party of the second part, its successors and assigns, a certain indenture of mortgage dated 09-30-2015  
, made by ANDY J. CREPEAU

to it, securing the payment of one promissory note therein described for the sum of THREE HUNDRED TWENTY THREE  
THOUSAND AND NO/100 Dollars (\$ 323,000.00), and all its rights, title and  
interest in and to the premises situated in the county of LAKE  
State of Indiana, and described in said mortgage as follows, to-wit:  
SEE ATTACHMENT "A".



which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein  
described and the money due or to grow due thereon, with the interest:

Assignment of Mortgage with Acknowledgment-IN  
VMP ©  
Wolters Kluwer Financial Services © 1997, 2012

VMP995W(IN) (1201).00  
Page 1 of 3

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M-E  
M-T

COMMUNITY BANC MORTGAGE CORP

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JEFFERY L. SAWASKA

its VICE PRESIDENT  
AND CEDAR LAKE BRANCH MGR.

, and attested by LOUISE LUCHENE  
BRANCH OPERATIONS MGR., its  
and its corporate seal to be hereunto affixed this

30TH day of SEPTEMBER , A.D. 2015 .

ATTEST:

  
LOUISE LUCHENE

By:   
JEFFERY L. SAWASKA  
VICE PRESIDENT


This form was prepared by: DEMOTTE STATE BANK, address: 210 S. HALLECK ST.  
DEMOTTE, IN 46310 , tel. no.: (219) 987-4141

Mail Tax Statements To:  
UNITED COMMUNITY BANK  
PO BOX 18  
GILLESPIE IL 62033

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

**STOP**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
DEMOTTE STATE BANK  
JEFF L. SAWASKA  
V.P. & CEDAR LAKE BRANCH MANAGER

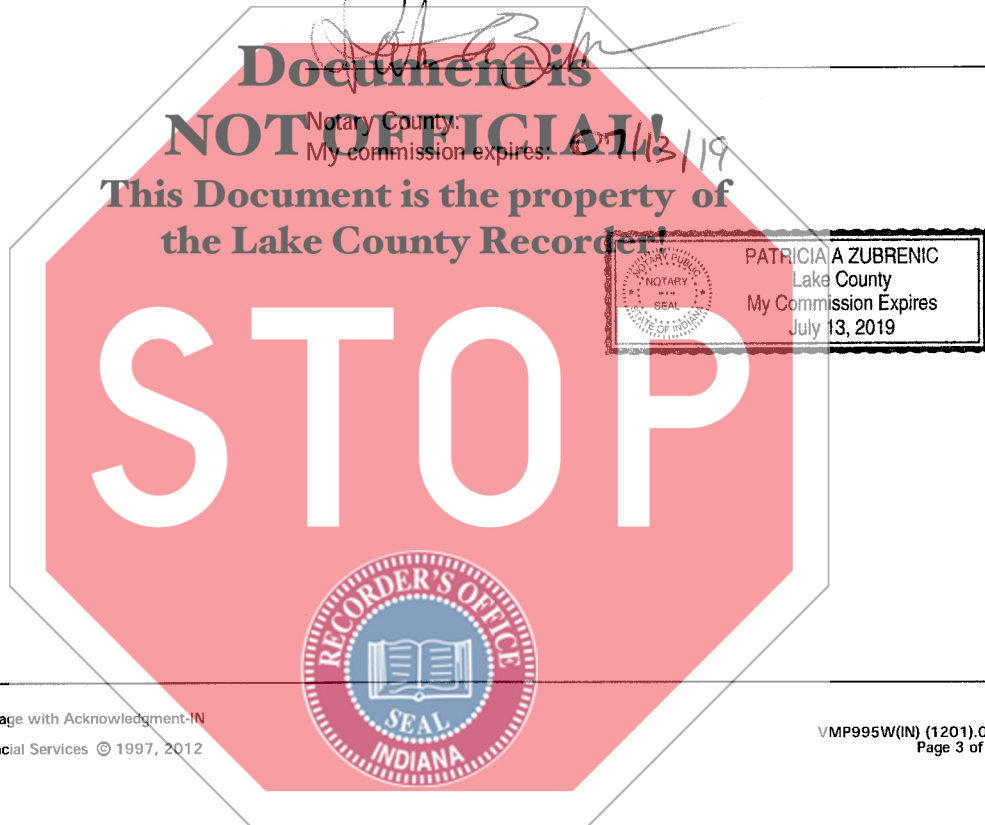


Commonwealth/State of INDIANA  
County of

On this the 30TH day of SEPTEMBER, 2015, before me, PATRICIA A. ZUBRENIC

, the undersigned officer, personally appeared  
JEFFERY L. SAWASKA AND LOUISE LUCHENE  
V.P. AND BRANCH OPERATIONS MGR., who acknowledged himself to be the  
VICE PRESIDENT of DEMOTTE STATE BANK, being  
a corporation, and that he, as such VICE PRESIDENT, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.



**EXHIBIT "A"**

Property Address: 5215 West 152nd Court, Crown Point, IN 46307  
File No.: 15-34372

Lot Numbered 9 in Ravinia Woods Unit 2, as per plat thereof, recorded in Plat Book 91, page 68 and as amended by Certificate of Correction recorded February 28, 2006, as Document No. 2006-016028 in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s):  
02-03-0293-0009                      45-19-01-252-001.000-007

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

