

2015 069357

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT -9 AM 11:41

MICHAEL B. BROWN RECORDER

45-13-04-227-006.000-018

Tax ID Number(s): 27-17-0001-0072

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Ron Tucker

CONVEY(S) AND WARRANT(S) TO

Clyde A. Freeman, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

NOT OFFICIAL!

IN WITNESS WHEREOF, the Grantor has executed this deed this 30th day of September, 2015.

The Lake County Recorder!

MTC File No.: 15-31858 (WD)

Page **1** of **3**

OCT **06** 2015

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

> JOHN E. PETALAS LAKE COUNTY AUDITOR

> > 04714

\$20-00 M-7

State of	(غر	, County of	LAKE	_ ss:	
	nowledged t	he execution of t			appeared the within named duly sworn, stated that the
WITNESS, my hand a	and Seal this	30th day of Sep	tember, 2015.	,	
My Commission Expi	res: <i>'7</i>	20.22	Sign	Saun Flan nature of Notary Public	sonar
Printed Name of Nota	BRASO ary Public	MN			
Notary Public County This instrument was		/	Secretary Constitution of the Constitution of	LAURA J. BRASC Notary Public, State of Lake County Commission # 655 My Commission Ex- July 20, 202	Indiana 5821 pires
Debra A. Guy, Attorno 202 S. Michigan Stree	ev-at-Law. IN	1#2447 <mark>3-71 M</mark> 1;	#P69602 ************************************	AL!	in the second se
Property Address: 1024 South County L Hobart, IN 46342	ine Road	his Docum the Lake	ent is the Gra County Ruc	ntee's Address and M 4 South County Line Ro ar, dw 46342	lail Tax Statements To: pad
I affirm, under the pe document, unless red				care to redact each so	cial security number in this
			SEAL POINT		
MTC File No.: 15-31	858 (WD)				Page 2 of 3
			,		

EXHIBIT A

The East 203.54 feet of the South 225 feet of the North 250 feet of the following described tract:

Part of the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 35 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as beginning at a point on the North line of said Section 4, which is 980.49 feet East of the Northwest corner of said Northeast 1/4 of the Northeast 1/4; thence South 691.85 feet to a point which is 980.85 feet East of the West line of said 1/4 1/4 Section; thence East 328.95 feet to a point on the East line of said Section 4, which is 689.7 feet South of the Northeast corner of said Section 4; thence North along said East line, 689.7 feet to the Northeast corner of said Section 4; thence West along the North line of said Section 4, a distance of 328.54 feet to the point of beginning.



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