

2015 069280

2015 OCT -9 AM 11:19

MICHAEL B. BROWN  
RECORDER

**MAIL TAX BILLS TO:**

Catherine E. Dalla Costa  
426 N. Colfax Street  
Griffith, IN 46319

grantee  
← mail to

**QUIT-CLAIM DEED**

THIS INDENTURE WITNESSETH that **CATHERINE E. DALLA COSTA AND ADAM J. DAKER;**  
RELEASES AND QUITCLAIMS to **CATHERINE E. DALLA COSTA;**

for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

THE SOUTH ONE HUNDRED (100) FEET OF THE NORTH THREE HUNDRED (300) FEET OF THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. EXCEPT THAT PART SOLD DESCRIBED AS FOLLOWS: THE SOUTH 50 FEET OF THE NORTH 250 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.



Commonly known as: 426 N. Colfax Street, Griffith, IN 46319  
Parcel No. 45-07-35-427-015.000-006

Dated this 8<sup>th</sup> day of October, 2015.

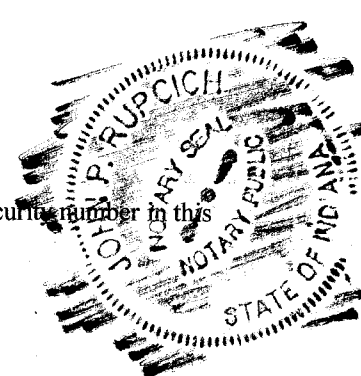
*Catherine E. Dalla Costa*  
CATHERINE E. DALLA COSTA

*Adam J. Daker*  
ADAM J. DAKER

STATE OF INDIANA  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 8<sup>th</sup> day of October, 2015, personally appeared **CATHERINE E. DALLA COSTA AND ADAM J. DAKER** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

John P. Rupcich, Notary Public  
My Comm. Expires: 03/30/2018  
County of Residence: LaPorte



I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Printed Name: John P. Rupcich

This Instrument Prepared By: Law Office of John P. Rupcich, LLC.; John P. Rupcich; 9120 Connecticut Drive Suite G  
Merrillville, IN 46410; 219-756-4100.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**NO SALES DISCLOSURE NEEDED**

Approved Assessor's Office

By: \_\_\_\_\_

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OCT 09 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR