2015 069267

STATE OF INDIAMA LAKE COURTY FILED FOR RECORD

2015 OCT -9 AM II: 07

MICHAEL B. BROWN RECORDER

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, That the Secretary of Housing and Urban Development of Washington, D.C. ("Grantor"), QUITCLAIMS to Bank of America, N.A. for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, all of their interest in the following described real estate in Lake County Indiana:

Land situated in Lake County, Indiana, is described as follows:

PART OF LOT 4 IN SPRINGVALE FARMS COURT 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 48, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985, AS DOCUMENT NUMBER 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERN MOST CORNER OF SAID LOT 4, THENCE SOUTHWEST ACONG THE SOUTHEASTERLY ROINT OF BEGINNING; LINE OF SAID LOT 4, 43,06 FEET THENCE CONTINUING SOUTH ALONG SAID SOUTHEASTERLY LINE, 32.60 FEIT, THENCE NORTH 46 DEGREES 22 MINUTES 57 SECONDS WEST, 81.27 FFET TO THE NORTHWEST FRLY LINE OF SAID LOT 4; THENCE NORTHEAST ALONG SAID NORTHWESTERLY LINE, 32.64 FEET; THENCE SOUTH 46 DEGREES 22 MINUTES 57 SECONDS EAST, 79.47 FEET TO THE POINT OF BEGINNING.

More commonly known as: 1847 Springvale Drive, Crown Point, IN 46307 Parcel # 45-11-24-178-002.000-036

IN WITNESS WHEREOF, the Grantor has executed this Deed, this day of MULA

SIGNED IN THE PRESENCE OF:

22232

Secretary of Housing and Urban Development by:

KERRY NETERER DULY ENTERED FOR TAXAFION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

13-10765-5

NO SALES DISCLOSURE NEEDED

OCT 08 2015

red Assessor's Office

JOHN E. PETALAS

LAKE COUNTY AUDITOR

MM 935953

see attacked	
STATE OF) SS:  COUNTY OF	
Before me, a Notary Public in and for said County and State, personally appeared on behalf of the Secretary of Housing and Urban Developm and acknowledged the execution of the foregoing Quitclaim Deed.	nent,
Signed and sealed this day of, 2015.	
Document is Printed Name NOT OFFICIAL!	
My Commission Expires.  This Document is the property of  County of Residence: the Lake County Recorder!	
Tax Address is:	
Bank of America, N.A. 7105 Corporate Drive, Mail Stop PTX-B-35 Plano, TX 75024-3632	
I affirm under the penalties for perjury that I have taken reasonable care to redact each soc security number in this document unless required by law.	ial
David M. Bengs	
This Instrument prepared by: David M. Bengs, Marinosci Law Group, P.C., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104.	t
MOIANA.	

13-10765-5

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document. State of California
County of \_\_\_\_\_\_ Potacy Public before me, M. A. ROTKOWITZ personally appeared who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon bel acted, executed the instrument. e of California that the foregoing I certify under PENALTY OF paragraph is true and correct. M. A. ROTKOWITZ WITNESS my hand and official seale County Record Commission # 2088831 Notary Public - California drange County My Comm. Expires Dec 3, 2018 Signature/