

2015 069247

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT -9 AM 11:04

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100052550240581818 MERS PHONE: 1-888-679-6377

1000021961

DEBORAH A STANDISH

PO Date: **10/2/2015**

THIS CERTIFIES that a certain mortgage executed by **DEBORAH A STANDISH AN UNMARRIED PERSON** to **FLAGSTAR BANK FSB** dated **March 10, 2009**, calling for the original principal sum of **(\$116,800.00)**, and recorded on **03/20/2009** in Mortgage Record page and/or Instrument # **2009 017652**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **October, 2015**.

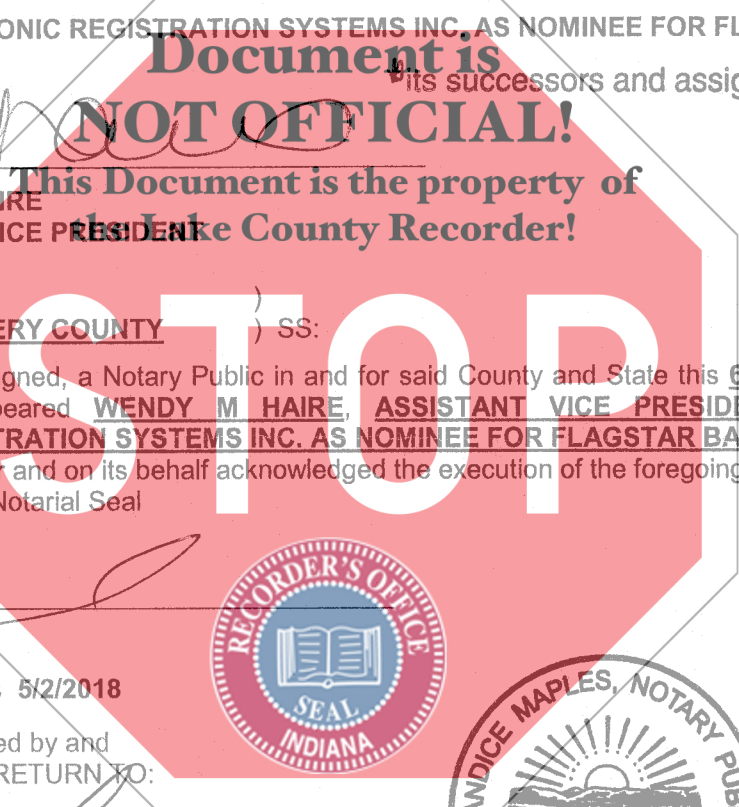
Tax Parcel ID: _____
Property Address: **856 LINCOLN ST, HOBART, IN - 46342**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK FSB

By

[Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

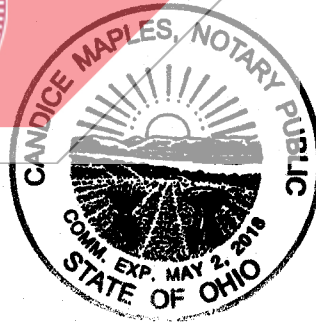
Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **October, 2015**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449



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