

2015 069243

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 STATE OF 1888-844-2663 Fax: 866-547-4883 LAKE COUNTY FILED FOR RECURD

2015 OCT -9 AM 10: 48

## CONTINUATION CERTIFICATEL B. BROWN

To be attached to and form a part of surety bond number				32S150163 (the "Bond"), cross reference bond number		
6251028	80000	_, for <u>ELEC</u>	RICAL/GENERAL CONTRA	<u>CTOR</u>		
ted the _	1st AMF	_ day of RICAN STAT	November, 2003 ES INSURANCE COMPANY	, in the penal sum o		issued by
CS ELECT	RIC LLC	as principal (t	he "Principal"), in favor of Bos s obligee (the "Obligee").		surety (the "Surety"), one of the County of Lake	
The Sure		certifies that t	his Bond is continued in full fo			day of
			force upon the express cond		-	
			thereof, for any loss or series			
mains on s	said Bond,	, <b>s</b> hall in no ev	ent, either individually or in the	ne aggregate, exceed	the penal sum of the E	Bond.
IN WITNE	ESS WHE		his Document is trety has set its hand and sea		day of	August, 2015
			Ву:	(Sure Limothy A. M Assistant Secretary - L	ikolajewski	TES INSURA SECORPORA 1929 TO AUGUST AND
			THE REAL PROPERTY OF THE PARTY	PICKART INS AC 8750 BROADWA MERRILLVILLE,	GENCY INC	
						(2)

LMIC - 3300