

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069228

2015 OCT -9 AM 10:14

MICHAEL B. BROWN
RECORDER

3

Assignment of Mortgage

Between: Admirals Bank, f/k/a
Domestic Bank

And: United States of America, US Department of
Housing and Urban Development

Prepared by:
Admirals Bank
15 Park Row West
Providence, RI 02903
Todd Palmer
401-248-7456

Return to:
cfacts
650 Smithfield Street, Ste. 1850
Pittsburgh, PA 15222
1-800-233-4747

**Document is
NOT OFFICIAL!**
**This Document is the property of
the Lake County Recorder!**

STOP



1000739628 Schlosberg
50435-0177078

ASSIGNMENT OF MORTGAGE

Mortgagor: Neal A Schlosberg
6854 California Ave
Hammond, IN 46323

Recorded: 10/13/2010
Doc.2010-059011
Dated: 6/17/2010

KNOWN ALL MEN BY THESE PRESENTS THAT Admirals Bank fka Domestic Bank, a Federal Savings Bank, (Assignor) 15 Park Row West, Providence, RI 02903, beneficiary named in a certain Mortgage in favor of Assignor, given by above named Borrower(s), said instrument dated and referenced as above and recorded in the Lake County Register of Deeds Office, State of Indiana, in the amount of \$25,000.00 plus accrued interest and other good and valuable consideration paid by the United States of America, US Department of Housing and Urban Development (hereinafter "Assignee"), 52 Corporate Circle, Albany, NY 12203, receipt whereof is hereby acknowledged, does hereby assign, transfer, and set over unto Assignee the said mortgage and note and claim thereby secured, and all its right, title, and interest in and to the premises therein described.

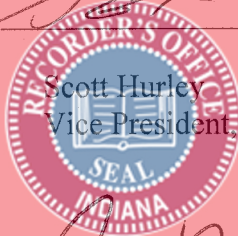
TO HAVE AND TO HOLD the same to Assignee, its successors and assigns, to it their use, benefit and behoove forever, subject nevertheless to the conditions therein contained and to redemption according to law, does hereby substitute and appoint the said, its successors and assigns, to be the attorney of the Mortgagor with all the rights and powers possessed by the Assignor by the instrument of said Mortgage.

IN WITNESS WHEREOF, the said Admirals Bank presents to be signed in its name and behalf by its Vice President, Home Improvement Lending Manager and Sr. Vice President, Chief Credit Officer on this 21st day of July 2015 A.D.

*I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.
JUDY GUMASH*

Admirals Bank

By:



Scott Hurley
Vice President, Home Improvement Lending

By:

Curtis McKinney

Curtis McKinney
Sr. Vice President, Chief Credit Officer

State of Rhode Island
Providence, RI.

In Providence on the 21st Day of July 2015 A.D. appeared before me, personally appeared Scott Hurley, Vice President, Home Improvement Lending Manager at Admirals Bank and Curtis McKinney, Sr. Vice President, Chief Credit Officer at Admirals Bank, to be known and known by me to be the parties executing the foregoing instrument in their said capacities as Vice President, Home Improvement Lending Manager and Sr. Vice President, Chief Credit Officer at Admirals Bank and they acknowledged said instrument by them executed to be their free act and deed in their said capacities and the free act and deed of said corporation.

Return to:

John Santos
NOTARY PUBLIC

*OK. 16.
2985500
DN
2.00 over*

My commission expires: 9/22/17

EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

THE NORTH 40 FEET OF LOT 8, BLOCK 7, HARTMAN'S GARDNES ADDITION TO HESSVILLE, AS SHOWN IN PLAT BOOK 14, PAGE 22, LAKE COUNTY, INDIANA.

PARCEL ID #45-07-09-259-029-000-023

Being the same property conveyed to Neal A. Schlosberg by deed dated 6-12-01, recorded 6-15-01, doc. #2001046823.

