STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069218

2015 OCT -9 AM ID: 12

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:
STANDARD BANK AND TRUST COMPANY
COMMERCIAL
7725 W. 98TH STREET
HICKORY HILLS, IL 60457

WHEN RECORDED MAIL TO:
STANDARD BANK AND TRUST COMPANY
COMMERCIAL
7725 W. 98TH STREET
HICKORY HILLS, IL 60457

SEND TAX NOTICES TO:
STANDARD BANK AND TRUST COMPANY
COMMERCIAL
7725 W. 98TH STREET
HICKORY HILLS, IL 60457

## **Document** is

MODIFICATION OF MORTGAGE This Document is the property of

THIS MODIFICATION OF MORTGAGE dated and 512015, Isenate and executed between Antonio Macias, whose address is 14166 Grant St., Crown Point, IN 46307 (referred to below as "Grantor") and STANDARD BANK AND TRUST COMPANY, whose address is 7725 W. 98TH STREET, HICKORY HILLS, IL 60457 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 5, 2013 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Mortgage and Assignment of Rents recorded February 12, 2013 as Document Nos. 2013-011480 and 2013-011481. Modification of Mortgage recorded October 2, 2013 as Document No. 2013-072595. Modification of Mortgage recorded October 2, 2013 as Document No. 2013-072597 and Modification of Mortgage recorded August 26, 2014 as Document No. 2014-051126.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

PARCEL 1: THE SOUTH 297 FEET OF THE NORTH 990 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND

OCONNOR TITLE SERVICES. INC. 162 W. HUBBARD ST CHICAGO, IL 60654

60654

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## MODIFICATION OF MORTGAGE (Continued)

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PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

**PARCEL 2:** THE SOUTH 210 FEET OF THE NORTH 1200 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: THE SOUTH 363 FEET OF THE NORTH 693 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 14166 Grant St., Crown Point, IN 46307. The Real Property tax identification number is 45-16-32-200-003.000-041

45-16-32-200-004.000-041

45-16-32-200-005.000-041.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Maturity date is extended to July 5, 2016. Repayment is modified as follows: Borrower will pay this loan in one payment of all outstanding principal plus all accrued unpaid interest on July 5, 2016. In addition, Borrower will pay regular monthly payments of all accrued unpaid interest due as of each payment date, beginning July 5, 2015, with all subsequent interest payments to be due on the same day of each month after that as more fully set out a Change in Terms Agreement of the same date herewith incorporated herein by this reference.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as charged above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of tender to retain as highle all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 5, 2015.

**GRANTOR:** 

Antonio Macias

MODIFICATION OF MORTGAGE (Continued)

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LENDER:

STANDARD BANK AND TRUST COMPANY

X Authorized Signer

## INDIVIDUAL ACKNOWLEDGMENT

INDIVIDUAL AC	MINOVALLEDONILINI	
STATE OF	)	OFFICIAL SEAL Notary Public
COUNTY OF	ment is	State of Illinois BRIAN M McKEOWN Commission # 812858 Commission Expiration Date: DEC 16, 2019
On this day before me, the undersigned Notary Public the individual described in and who executed the Mo signed the Modification as his or her free and volumentioned.  Given under my hand and official seal this  By  Notary Public in and for the State of	personally appeared Andification of Mortgage, authors, act, and deed, for	and acknowledged that he or she the uses and purposes therein , 20 5.
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## MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT		
STATE OF Musics )		
COUNTY OF)		
On this day of, 20 /, before me, the undersigned Notary Public, personally appeared and known to me to be the, authorized agent for STANDARD BANK AND TRUST COMPANY that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed on		
STANDARD BANK AND TRUST COMPANY, duly authorized by STANDARD BANK AND TRUST COMPANY through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf		
By Silves Residing at Vickor Lib		
Notary Public in and for the State of Protein Mycommission expires 03-28-20(6  OFFICIAL!  State of Illinois  LETICIA ZAVALA  Commission #: 8058371 bis Commission Expiration Date: 03/28/2016  Commission Commission Expiration Date: 03/28/2016  The Lake County Recorder!		
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shelley Glatt, Loan Documentation Specialist).		
This Modification of Mortgage was prepared by: Shelley Glatt, Loan Documentation Specialist		