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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069182

2015 OCT -9 AM 9:07

MICHAEL B. BROWN  
RECORDER

**CORRECTIVE  
CORPORATE ASSIGNMENT OF MORTGAGE**

**\*14311427/2\***

Lake, Indiana  
SELLER'S SERVICING #:14311427/2 "LUNGU"

MIN #: 100137100012564482 SIS #: 1-888-679-6377

Date of Assignment: October 7th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: NICU LUNGU AND JULITA LUNGU, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 04/27/2006 Recorded: 05/19/2006 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 042863 In the County of Lake, State of Indiana

Property Address: 1843 WEST 97TH COURT, CROWN POINT, IN 46307

Legal: \*\* THIS IS A CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE TO CORRECT THE PREVIOUSLY RECORDED CORPORATE ASSIGNMENT OF MORTGAGE, RECORDED ON 02/23/2009, IN BOOK N/A PAGE N/A UNDER INSTRUMENT NO. 2009 010858 TO ADDRESS A PRIOR SCRIVENER'S ERROR IN WHICH THE TITLE OF THE INDIVIDUAL WHO EXECUTED SAID INSTRUMENT WAS REFERRED TO AS VICE-PRESIDENT RATHER THAN BY THE INDIVIDUAL'S CORRECT TITLE: ASSISTANT SECRETARY \*\*

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$42,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"  
On October 7th, 2015

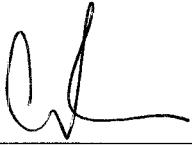
By: Jill Kinse  
JILL KINSELL, Assistant Secretary

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\$ 15.00  
M-E  
# 55965

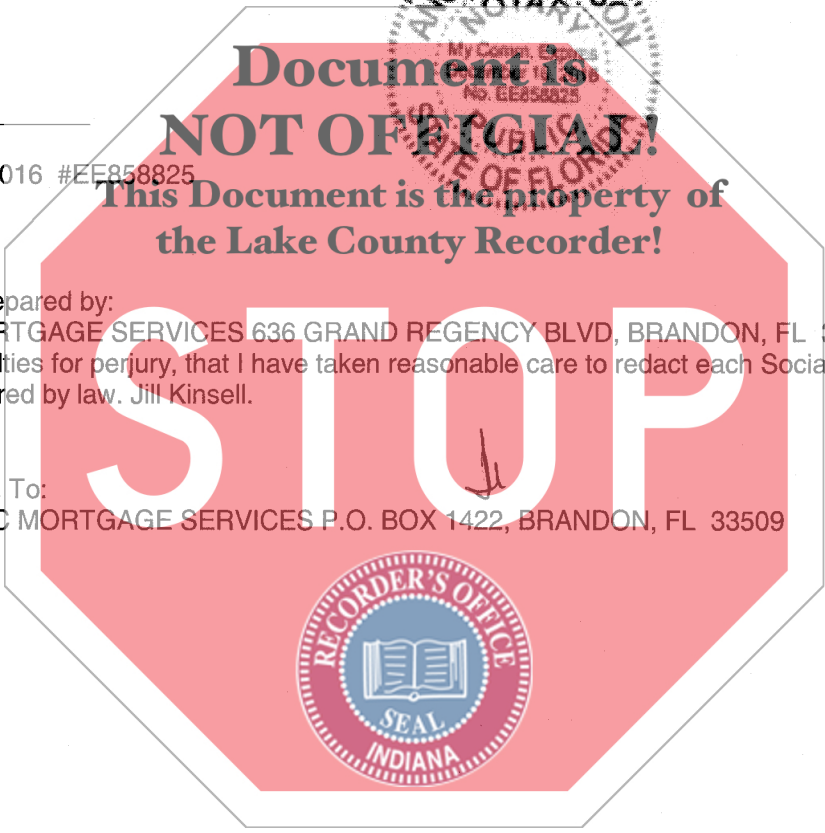
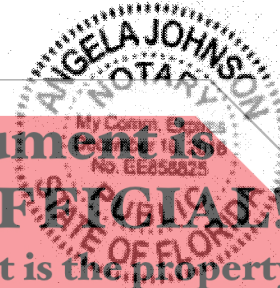
STATE OF Florida  
COUNTY OF Hillsborough

On October 7th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELA JOHNSON  
Notary Expires: 12/16/2016 #EE858825



This instrument was prepared by:  
Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jill Kinsell.

When Recorded Return To:  
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509