

2015 069169

2015 OCT -9 AM 8:59

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10015780000073793 PHONE#: (888) 679-6377

Investor #: H17 Service#: 1061227RL1



Loan#: 6003197720

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NATHANIEL E SAJDERA, A SINGLE MAN AND NICOLE M KRAUSE A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 84,245.00

Dated: MAY 26, 2005 Recorded on: JUNE 02, 2005 as Instrument No. 2005 044958 in DRAWER: --- at CARD: ---

Property Address: 7311 W 143RD PLACE, CEDAR LAKE, IN 46303-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 29, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS



By:
Charcyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of SEPTEMBER 29, 2015, before me the undersigned authority, personally appeared Charcyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MICHELLE HAYS - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



Handwritten notes:
\$12
CHK# 6363225
GA
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