

2015 069164

STATE OF INDIA 15 FILED FOR RECORD

2015 OCT -9 科 8: 1.7

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:0009336306 "NELSON"

MIN #: 100049700011673916 SIS #: 1-888-679-6377

Date of Assignment: August 19th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI_48501-2026 Assignee: EMBRACE HOME LOANS, INC. at 25 ENTERPRISE CENTER, NEWPORT, RI 02842-5201

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES G NELSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EMBRACE HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS
Date of Mortgage: 08/21/2010 Recorded: 09/01/2010 as instrument No.: 2010 050423 In the County of Lake, State of Indiana.

Property Address: 3763 ALABAMA ST. HOBA

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$67,966.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR EMBRACE HOME LOANS, INC., SSORS AND ASSIGNS

ASSISTANT SECRETARY

COMMONWEALTH OF Virginia **COUNTY** OF Virginia Beach City

JENNIFER BOWDEN Public in and for AUG 2 4 2015 , before me, On AUG 2 4 2015, before me, Virginia Beach City in the State of Virginia, personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and in the presence of myself that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SONJA R. LAWSON NOTARY PUBLIC REGISTRATION # 7518393 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES

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4-5-2016

E \$1400 # 364478

SONJA R. LAWSON
NOTARY PUBLIC
REGISTRATION # 7518393
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Notary Expires: 4/5/ 2016

(This area for notarial seal)

This instrument was prepared by:
Wendy Devault, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Wendy Devault.

When Recorded Return To: DOCUMENT CONTROL DEPARTMENT, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450



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