

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069161

2015 OCT -9 AM 8:43


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1
MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from APRIL KING to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$169,600.00, dated June 24, 2010 and recorded on July 6, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 038560, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3310 RUSTIC LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on October 7, 2015.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

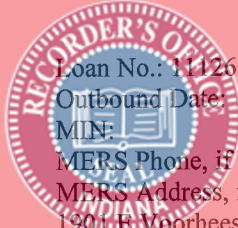
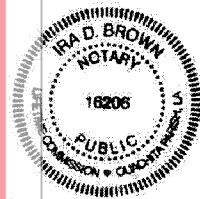
STATE OF LOUISIANA
PARISH OF OUACHITA

On October 7, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1112609900
Outbound Date: 10/06/15
MIR:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 B Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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