2015 069097

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT -8 AM 10: 58

MICHAEL B. BROWN RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE						
This instrument was prepared by and when recorded return to: XX3490						
COMMUNITY BANC MORTGAGE TORP LOAN SERVICING, P.O. BOX 148, GILLESPIE, IL 62033						
ASSIGNIMENTO FOR EAF ESTATE MORTGAGE						
This Document is the property of						
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to						
UNITED COMMUNITY BANK						
All of the rights, title and interest of undersigned in and to that certain Real Estate						
Mortgage dated AUGUST 19, 2015 executed by ROBERT MILEY AND JULIAN MILEY						
Wortgage dated Addost 15, 2015 CACCATCA SY TROUBLE TARREST AND STEEL THE PARTY AND STE						
To Community Banc Mortgage Corporation						
And whose address is 619 5th Street, Parosee, IL 62558						
Recorded onand recorded in Book/Volume No						
Page (s)as Pocument No.						
Page (s)as Pocument No.						
LAKE County Records, State of INDIANA						
On Real Estate legally described as follows:						
See Attached Exhibit "A"						

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

rust. 16 MM \$145343

## EXHIBIT "A" LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M. COMMENCING AT A POINT 5 RODS WEST AND 123 FEET SOUTH OF THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, AND RUNNING THENCE SOUTH 68 FEET, THENCE WEST 115.50 FEET TO THE EAST LINE OF LIBERTY STREET, THENCE NORTH ON SAID EAST LINE 68 FEET, THENCE EAST 115.50 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF LOWELL, IN LAKE COUNTY, INDIANA.



BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Mortgage.

DATED_	September 08, 2		: <u>Commu</u>	nity Banc Mortgage	Corporation	
•	antituti.	ORTGAGE		me Part	ridge	
		RORA ZING		ANE PARTRIDGE	O	
		STATISTICS OF	ASST. VICE P	<u> President – Loan Serv</u>	vicing	
	Thinks and	ACO 42 MININIA				
Witness						
~~~	·	Doc	ument	10		
Witness		NOT				
STATE O	F	ińsiDocume	nt is the pr	ope Macoufin	County	
ON SEPTEMBER 08, 2015he Lake County Recorder, a Notary Public in and for						
The said	County and State	, personally app	ared	JANE PARTRIDGE		
And			to me p	ersonally known who	n being duly	
	y me, did say that	he/she/they are		i <mark>ce President – Loa</mark> n		
And				of the corporation na	amed herein which	
Executed	d the within instru	ment, that the s	al affixed to sa	aid instrument is the	corporate seal	
Of said corporation, that said instrument was signed and sealed on behalf of said						
Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she						
Acknowledges said instrument to be the free action deed of said corporation						
				soun a	mur	
Document Prepared By:			Notary	Name: DEBRA A SM	ІТН	
BARBARA L HARRISON			Notary	Public for the State of	of: IL	
			My com	My commission expires: 01/19/2016		
(Official Seal)						

OFFICIAL SEAL
DEBRA A SMITH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/19/16