2015 069084

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT -8 AM 10: 56

MICHAEL B. BROWN RECORDER

Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE , CA 91209-9071 Phone # 800-331-3282



Old Plank Trail Community Bank N.A., current holder of a certain MORTGAGE executed by MCFS DEVELOPMENT LLC, as Mortgagor, to Original Beneficiary Name: Old Plank Trail Community Bank N.A., as Mortgagee, dated 03/31/2014, and filed for record Original Recording Date: 05/27/2014, as instrument No: 2014 030146\*, in the office of the Recorder of Lake County, Indiana, and secured upon: Property Address: Lot 78 Copper Creek Unit 2, Crown Point, IN, 46307

hereby certifies that the MORTGAGE is, with the indebtedness thereby secured, paid and satisfied with respect to ONLY THE PORTION of the property described as follows: ent is the property of

Description/Additional information: LOT, 78 IN COPPER GREEK UNIT 2 AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*and Assignment of Rents Dated 03/31/2014 and Recorded as Document No. 2014 030147 on 05/27/2014 and a Mortgage and Assignment of Rents Dated 06/05/2014 Recorded as Document Nos. 2014 038186 and 2014 038187 on 07/03/2014 and a Modification of Mortgage Dated 03/30/2015 Recorded as Document No. 2015 029987 on 05/15/2015.

Loan Amount: \$2,230,000.00

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned MORTGAGE as to the remaining property described in the therein.

Lender: Old Plank Trail Community Bank N.A

By: **Darl Shelby** Its: **Vice Presid**ent

STATE OF ILLINOIS, COOK COUNTY

On September 29, 2015 before me, the undersigned, a total public in and for said state, personally appeared Dan Shelby, Vice President of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

OFFICIAL SEAL
KATHERINE RHODES

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/05/2017

Commission Expires: 11/05/2017 Notary County of Residence: COOK

Page # 1 50545087 RPY Ref# 1158856 20790 IN089 Lake County
CT-4040-IN, WOLTERS KLUWER FINANCIAL SERVICES © 2014

18 E MM 72713 +36372713 This instrument was prepared by: OLD PLANK TRAIL COMMUNITY BANK 20012 WOLF ROAD MOKENA, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law?

Dan Shelby

