5 = 10

2015 069075

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT -8 AM IO: 06
MICHAEL B. BROWN
RECORDER

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed <u>Susan M. Abbott, Trustee under the Pihulic Lend Trust Agreement dated February 16, 2001 to be known as The Pihulic Trust No. 1001</u> has been fully baid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described as: See attached "Exhibit A"

Mortgage, dated the 24th day of May, 2010, and recorded in the Office of the Recorder of Lake County, Indiana, on the 4th day of June, 2010, as 156 charlett No. y 2010 991702 1

This Release is being executed by Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare and Execute Lien Release Instruments, executed by the United States Small Business Administration on the 17th day of September, 2015.

WITNES\$ the hand and seal of said Release this 5th day of October, 2015.

Attorney-in-Fact for the United	i States Small Business Administrati	ion
By: CllCol OM	Druis SEAL	
Erica Dombey, President	(Power of Aftorney Document #	1015 069074

REGIONAL DEVELOPMENT COMPANY

AMOUNT \$_	16-
CASH	- CHARGE
CHECK #	CHARGE
OVERAGE_	
COPY	
NON-COM_	
CLERK	RN

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Erica Dombey</u>

STATE OF INDIANA)
) SS
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and county this <u>5th</u> day of <u>October</u>, <u>2015</u>, came Regional Development Company, as Attorney In-Fact for the United States Small Business Administration, by Erica Dombey, President, and acknowledged the execution of this Release.

This Document is the property of IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11/14/2015
My County of Residence: Porter

NICCOLE M. ZELL
Notary Public
SEAL
State of Indiana
Porter County
Comm No. 575133
My Commission Expires Nov. 14, 2015

Please return to:

Carla Lundgren, Regional Development Company 1757 Thornapple Circle Valparaiso, IN 46385

Telephone: (219) 476-0504 x221

Miccole M. Zell, Notary Pronc

This instrument prepared by:

Erica Dombey, Regional Development Company

1757 Thornapple Circle Valparaiso, IN 46385 (219) 476-0504

"Exhibit A"

Parcel 1: The Northerly 180 feet by parallel lines of that real estate described as follows: Part of the Northwest 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 9 West of the 2nd Principal Meridian, being more particularly described as follows: Commencing at the Northwest corner of the above said Northwest 1/4 of the Northeast 1/4; thence South 89 degrees 31 minutes East along the North lin as said Northwest 1/4 of the lel and 40 feet East of the West line Northeast 1/4 a distance of 40 feet to the point lest of the 2nd Principal of the Northwest 1/4 of the Northeast 1 Meridian, a distance of 653.90 feet to Northeast 1/4; thence South 89 de 155 28 nicu 35.8 feet West of the East line of said Northwest onds East a distance of 654.30 feet to the North line of said Northwest 134 of the Northetsy 174 thene North 89 degrees 31 minutes West a distance of 455.23 feet to the point of beginning, in Lake County, Indiana.

Parcel EAS: A non-exclusive easement for the benefit of Parcel 1 as created by Warranty Deed dated February 3, 1960 and recorded February 8, 1960 in deed record 1136 page 120 as Document No. 233903, in the Office of the Recorder of Lake County, Indiana, for parking facilities over the land described as follows:

Part of the Northwest 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of the above said Northwest 1/4 of the Northeast 1/4; thence South 89 degrees 31 minutes East along the North line of said Northwest 1/4 of the Northwest 1/4, a distance of 40 feet to the point of beginning; thence, so parallel and 40 feet East of the West line of the Northwest 1/4 thence South 89 degrees 28 minutes East a distance of 454.97 feet to a point 835.0 feet West of the East life of said Northwest 1/4 of the Northwest 1/4