

This Document Prepared by and after Recording Return to:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Meltzer, Purtill & Stelle LLC
1515 E. Woodfield Road,
Second Floor
Schaumburg, Illinois 60173
Attn: Michael J. Wolfe

2015 069066

2015 OCT -8 AM 9:18

MICHAEL B. BROWN
RECORDER

Permanent Tax Index Number:
See Exhibits A-1, A-2 and A-3
attached hereto.

Property Address:
See Exhibits A-1, A-2 and A-3
attached hereto.

This space reserved for Recorder's use only.

**Document is
NOT OFFICIAL**
CROSS-COLLATERALIZATION AND
CROSS-DEFAULT AGREEMENT

**This Document is the property of
the Lake County Recorder!**

THIS CROSS-COLLATERALIZATION AND CROSS-DEFAULT AGREEMENT (this "Agreement") is made as of September 4, 2015, by and among 5950 W. 66TH STREET, LLC, an Illinois limited liability company ("5950"), 6499 WEST 65TH STREET, L.L.C., an Illinois limited liability company ("6499"), 4407 RAILROAD AVE., LLC, an Indiana limited liability company ("4407"), 4407 RAILROAD FUNDING CO., LLC, an Indiana limited liability company ("4407 Funding"), SPECIALIZED LIFTRUCK SERVICES, LLC, an Illinois limited liability company ("SLS"), XPRESS STEEL, LLC, an Illinois limited liability company ("Xpress"), FORKLIFT EXCHANGE, INC., an Illinois corporation ("Forklift") (5950, 6499, 4407, 4407 Funding, SLS, Xpress and Forklift are hereinafter collectively referred to as the "Borrower"), MARTIN FLASKA, individually ("Flaska"), FLASKA 2015 IRREVOCABLE TRUST DATED JUNE 24, 2015 (the "Irrevocable Trust"), MARTIN JOHN FLASKA LIVING TRUST, AS AMENDED BY THE FIRST AMENDMENT TO MARTIN JOHN FLASKA LIVING TRUST DATED NOVEMBER 12, 2013 (the "Living Trust") (the Irrevocable Trust and the Living Trust are hereinafter collectively referred to as the "Trust"), MICHAEL FLASKA ("Michael Flaska"), VINCENT FLASKA ("Vincent Flaska"), and MICHAEL SWIETER ("Michael Swieter") (Flaska, the Trust, Michael Flaska, Vincent Flaska and Michael Swieter are hereinafter collectively referred to as the "Guarantor") for the benefit of AMERICAN CHARTERED BANK, its successors and assigns ("Lender").

RECITALS:

A. Pursuant to the terms of that certain Loan Agreement dated as of even date herewith by and between 4407 and 4407 Funding, Flaska, 5950, 6499, Trust and Lender (the "4407 Loan Agreement"), the Lender has extended to 4407 and 4407 Funding a loan in the principal amount of Six Million and 00/100 Dollars (\$6,000,000.00) (the "4407 Loan").

B. The 4407 Loan is evidenced by that certain Promissory Note dated as of even date herewith (the "4407 Note"), jointly and severally executed by 4407 and 4407 Funding and made payable to the order of the Lender. The 4407 Note is secured by (i) that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of even date

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herewith given by 4407 in favor of Lender (the "4407 Mortgage") to be recorded with the Recorder of Deeds of Lake County, Indiana (the "Lake County Recorder's Office") encumbering the real property more particularly described on **Exhibit A-1** attached hereto (the "4407 Property"), (ii) that certain Assignment of Rents and Leases dated as of even date herewith given by 4407 in favor of Lender to be recorded with the Lake County Recorder's Office and further encumbering the 4407 Property (the "4407 Assignment of Rents"), (iii) that certain Environmental Indemnity Agreement dated as of even date herewith given by Borrower and Guarantor in favor of Lender (the "4407 Indemnity Agreement"), (iv) that certain Guaranty of Payment dated as of even date herewith given by Flaska and Trust in favor of Lender (the "4407 Guaranty of Payment"), (v) that certain Secured Guaranty-5950 dated as of even date herewith given by 5950 in favor of Lender (the "4407 Secured Guaranty-5950"), and (vi) that certain Secured Guaranty-6499 dated as of even date herewith given by 6499 in favor of Lender (the "4407 Secured Guaranty-6499"). The 4407 Loan Agreement, 4407 Note, 4407 Mortgage, 4407 Assignment of Rents, 4407 Indemnity Agreement, 4407 Guaranty, and all other documents given to evidence or secure the 4407 Loan are hereinafter collectively referred to as the "4407 Loan Documents". All collateral granted by 4407, 4407 Funding, 5950 and/or 6499 as security for the 4407 Loan pursuant to the 4407 Loan Documents is referred to herein as the "4407 Loan Collateral".

C. Pursuant to the terms of that certain Loan Agreement dated as of April 10, 2003 by and between 6499 and Flaska as Borrower and Lender (as amended from time to time, the "6499 Loan Agreement"), the Lender has extended to 6499 and Flaska a loan in the original principal amount of Eleven Million Four Hundred Sixty-Two Thousand Five Hundred and 00/100 Dollars (\$11,462,500.00) (as amended from time to time, the "6499 Loan").

D. The 6499 Loan is evidenced by that certain Promissory Note dated as of April 10, 2003 (the "6499 Note"), jointly and severally executed by 6499 and Flaska and made payable to the order of the Lender. The 6499 Note is secured by (i) that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of April 10, 2003 given by 6499 in favor of Lender (as amended from time to time, the "6499 Mortgage") and recorded with the Recorder of Deeds of Cook County, Illinois (the "Cook County Recorder's Office") on April 24, 2003 as Document No. 0311411100 encumbering the real property more particularly described on **Exhibit A-2** attached hereto (the "6499 Property"), (ii) that certain Assignment of Rents and Leases dated as of April 10, 2003 given by 6499 in favor of Lender and recorded with the Cook County Recorder's Office on April 24, 2003 as Document No. 0311411101 and further encumbering the 6499 Property (the "6499 Assignment of Rents"), (iii) that certain Environmental Indemnity Agreement dated as of April 10, 2003 given by 6499, Flaska and 5950 in favor of Lender (the "6499 Indemnity Agreement"), (iv) that certain Secured Guaranty dated as of April 10, 2003 given by 5950 in favor of Lender (the "6499 Guaranty"), (v) that certain Junior Mortgage dated as of September 9, 2009 given by 5950 in favor of Lender and encumbering the 5950 Property (as hereinafter defined) (the "6499 Junior Mortgage-5950") and recorded with the Cook County Recorder's Office on September 29, 2009 as Document No. 0927235118, and (vi) that certain Cross-Collateralization Cross-Default Agreement dated as of September 9, 2009 given by 6499, Flaska, Michael Flaska, Forklift, and 5950 in favor of Lender (as amended from time to time, the "6499 Cross"). The 6499 Loan Agreement, 6499 Note, 6499 Mortgage, 6499 Assignment of Rents, 6499 Indemnity Agreement, 6499 Guaranty, 6499 Junior

Mortgage- 5950, 6499 Cross and all other documents given to evidence or secure the 6499 Loan, as amended from time to time, are hereinafter collectively referred to as the "6499 Loan Documents". All collateral granted by 6499, Flaska, and 5950 as security for the 6499 Loan pursuant to the 6499 Loan Documents is referred to herein as the "6499 Loan Collateral".

E. Pursuant to the terms of that certain Loan and Security Agreement dated as of September 9, 2009 by and between 5950 and Lender (as amended from time to time, the "5950 Loan Agreement"), the Lender has extended to 5950 a loan in the original principal amount of Two Million One Hundred Thirty-Seven Thousand Five Hundred and 00/100 Dollars (\$2,137,500.00) (as amended from time to time, the "5950 Loan").

F. The 5950 Loan is evidenced by that certain Promissory Note dated as of September 9, 2009 (the "5950 Note") (the 4407 Note, 6499 Note and 5950 Note are hereinafter collectively referred to as the "Notes"), executed by 5950 and made payable to the order of the Lender. The 5950 Note is secured by (i) that certain Mortgage dated as of September 9, 2009 given by 5950 in favor of Lender (as amended from time to time, the "5950 Mortgage") and recorded with the Cook County Recorder's Office on September 29, 2009 as Document No. 0927235116 encumbering the real property more particularly described on Exhibit A-3 attached hereto (the "5950 Property"), (ii) that certain Assignment of Rents and Leases dated as of September 9, 2009 given by 5950 in favor of Lender and recorded with the Cook County Recorder's Office on September 29, 2009 as Document No. 0927235117 and further encumbering the 5950 Property (the "5950 Assignment of Rents"), (iii) that certain Environmental Indemnity Agreement dated as of September 9, 2009 given by 5950, Flaska, Michael Flaska and 6499 in favor of Lender (the "5950 Indemnity Agreement"), (iv) that certain Secured Guaranty dated as of September 9, 2009 given by 6499 in favor of Lender (the "5950 Guaranty"), (v) that certain Junior Mortgage dated as of September 9, 2009 given by 6499 in favor of Lender encumbering the 6499 Property and recorded with the Cook County Recorder's Office on September 21, 2009 as Document No. 0926412116 (the "5950 Junior Mortgage-6499"), and (vi) that certain Cross-Collateralization Cross-Default Agreement dated as of September 9, 2009 given by 5950, 6499, Flaska, and Michael Flaska in favor of Lender (as amended from time to time, the "5950 Cross"). The 5950 Loan Agreement, 5950 Note, 5950 Mortgage, 5950 Assignment of Rents, 5950 Indemnity Agreement, 5950 Guaranty, 5950 Junior Mortgage- 6499, 5950 Cross and all other documents given to evidence or secure the 5950 Loan, as amended from time to time, are hereinafter collectively referred to as the "5950 Loan Documents" (the 4407 Loan Documents, 6499 Loan Documents and 5950 Loan Documents are hereinafter collectively referred to as the "Loan Documents"). All collateral granted by 5950, Flaska, Michael Flaska, and 6499 as security for the 5950 Loan pursuant to the 5950 Loan Documents is referred to herein as the "5950 Loan Collateral".

G. Pursuant to the terms of that certain Business Loan Agreement dated as of January 7, 2015 by and between SLS and Lender (the "SLS Loan Agreement"), the Lender has extended to SLS a loan in the original principal amount of Two Million Five Hundred Thousand and 00/100 Dollars (\$2,500,000.00) (the "SLS Loan").

H. The SLS Loan is evidenced by that certain Promissory Note dated as of January 7, 2015 (the "SLS Note"), executed by SLS and made payable to the order of the Lender. The SLS Note is secured by (i) that certain Commercial Security Agreement dated as of March 11,

2014 given by SLS in favor of Lender (the "SLS Security Agreement"), (ii) that certain Commercial Guaranty dated as of January 7, 2015 given by Flaska in favor of Lender (the "SLS Flaska Guaranty"), (iii) that certain Commercial Guaranty dated as of January 7, 2015 given by Michael Swieter in favor of Lender (the "SLS Swieter Guaranty") (the SLS Flaska Guaranty and the SLS Swieter Guaranty are hereinafter collectively referred to as the "SLS Guaranty"), and (iv) that certain Amended and Restated Cross Collateral and Pledge Agreement dated as of October 17, 2014 given by SLS, Flaska and Michael Swieter in favor of Lender (the "SLS Cross Agreement"). The SLS Loan Agreement, SLS Note, SLS Security Agreement, SLS Guaranty, SLS Cross Agreement and all other documents given to evidence or secure the SLS Loan are hereinafter collectively referred to as the "SLS Loan Documents". All collateral granted by SLS, Flaska or Michael Swieter as security for the SLS Loan pursuant to the SLS Loan Documents is referred to herein as the "SLS Loan Collateral".

I. Pursuant to the terms of that certain Business Loan Agreement dated as of October 3, 2014 by and between Xpress and Lender (the "Xpress Loan Agreement"), the Lender has extended to Xpress a loan in the principal amount of Two Hundred Thousand and 00/100 Dollars (\$200,000.00) (the "Xpress Loan").

J. The Xpress Loan is evidenced by that certain Promissory Note dated as of even October 3, 2014 (the "Xpress Note"), executed by Xpress and made payable to the order of the Lender. The Xpress Note is secured by that certain Commercial Security Agreement dated as of October 3, 2014 given by Xpress in favor of Lender (the "Xpress Security Agreement"), (ii) that certain Commercial Guaranty dated as of October 3, 2014 given by Vincent Flaska in favor of Lender (the "Xpress Vincent Flaska Guaranty"), and (iii) that certain Commercial Guaranty dated as of October 3, 2014 given by Flaska in favor of Lender (the "Xpress Flaska Guaranty") (the Xpress Vincent Flaska Guaranty and the Xpress Flaska Guaranty are hereinafter collectively referred to as the "Xpress Guaranty"). The Xpress Loan Agreement, Xpress Note, Xpress Security Agreement, Xpress Guaranty, and all other documents given to evidence or secure the Xpress Loan are hereinafter collectively referred to as the "Xpress Loan Documents". All collateral granted by Xpress, Flaska or Vincent Flaska as security for the Xpress Loan pursuant to the Xpress Loan Documents is referred to herein as the "Xpress Loan Collateral".

K. Pursuant to the terms of that certain Business Loan Agreement dated as of October 24, 2014 by and between Forklift and Lender (the "Forklift Loan Agreement") (the 4407 Loan Agreement, 6499 Loan Agreement, 5950 Loan Agreement, SLS Loan Agreement, Xpress Loan Agreement and Forklift Loan Agreement are hereinafter collectively referred to as the "Loan Agreement"), the Lender has extended to Forklift a loan in the original principal amount of Four Hundred Thousand and 00/100 Dollars (\$400,000.00) (as amended from time to time, the "Forklift Loan") (the 4407 Loan, 6499 Loan, 5950 Loan, SLS Loan, Xpress Loan and Forklift Loan are hereinafter collectively referred to as the "Loan" or "Loans").

L. The Forklift Loan is evidenced by that certain Promissory Note dated as of October 16, 2006 (as amended from time to time, the "Forklift Note") (the 4407 Note, 6499 Note, 5950 Note, SLS Note, Xpress Note and Forklift Note are hereinafter collectively referred to as the "Note"), executed by Forklift and made payable to the order of the Lender. The Forklift Note is secured by (i) that certain Commercial Security Agreement dated as of October 16, 2006 given by Forklift in favor of Lender (the "Forklift Security Agreement"), (ii) that certain

Commercial Guaranty dated as of October 24, 2014 given by Flaska in favor of Lender (the "Forklift Flaska Guaranty"), (iv) that certain Commercial Guaranty dated as of October 24, 2014 given by Michael Flaska in favor of Lender (the "Forklift Michael Flaska Guaranty") (the Forklift Flaska Guaranty and the Forklift Michael Flaska Guaranty are hereinafter collectively referred to as the "Forklift Guaranty"), and (v) that certain Cross Collateral and Pledge Agreement dated as of October 24, 2014 given by Forklift, Flaska and Michael Flaska in favor of Lender (the "Forklift Cross Agreement"). The Forklift Loan Agreement, Forklift Note, Forklift Security Agreement, Forklift Guaranty, Forklift Cross Agreement and all other documents given to evidence or secure the Forklift Loan are hereinafter collectively referred to as the "Forklift Loan Documents" (the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents are hereinafter collectively referred to as the "Loan Documents"). All collateral granted by Forklift, Flaska or Michael Flaska as security for the Forklift Loan pursuant to the Forklift Loan Documents is referred to herein as the "Forklift Loan Collateral" (the 4407 Loan Collateral, 6499 Loan Collateral, 5950 Loan Collateral, SLS Loan Collateral, Xpress Loan Collateral and Forklift Loan Collateral are hereinafter collectively referred to as the "Loan Collateral").

M. As a condition to issuing the 4407 Loan and entering into the 4407 Loan Documents, Lender has required, and the Borrower and Guarantor have agreed, that the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents shall be cross-collateralized and cross-defaulted with one another. Each Borrower shares common ownership, Flaska is the direct or indirect manager of each Borrower, and each Borrower and Guarantor will derive substantial financial benefits from the issuance of the 4407 Loan and the Lender's entry into the 4407 Loan Documents.

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing recitals, to induce Lender to issue the Notes and enter into the Loan Documents, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower, Guarantor and Lender agree as follows:

1. *Cross-Collateralization.* The 4407 Loan Collateral, 6499 Collateral, 5950 Loan Collateral, SLS Loan Collateral, Xpress Loan Collateral, Forklift Loan Collateral and the other security delivered with respect to the issuance of the Notes and the execution of the Loan Documents, and all documents related thereto, shall secure all obligations of each Borrower and Guarantor pursuant to each of the Loan Documents in such order and with such priority as determined by the Lender in its sole discretion.

2. *Cross-Default.*

a. Each of the 4407 Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the 4407 Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other

4407 Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the 4407 Loan Documents.

b. Each of the 6499 Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the 6499 Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other 6499 Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the 6499 Loan Documents.

c. Each of the 5950 Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the 5950 Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other 5950 Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the 5950 Loan Documents.

d. Each of the SLS Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the SLS Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other SLS Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the SLS Loan Documents.

e. Each of the Xpress Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the Xpress Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other Xpress Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the Xpress Loan Documents.

f. Each of the Forklift Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the Forklift Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other Forklift Loan Documents, which shall entitle Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the Forklift Loan Documents.

g. Each of the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents is hereby amended to provide that the occurrence of an Event of Default, as defined in and pursuant to any of the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents or Forklift Loan Documents, shall constitute an immediate Event of Default (without notice or the expiration of any cure period) under such documents and under any and all of the other 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and/or Forklift Loan Documents, which shall entitle

Lender to exercise any of the remedies available to it pursuant to the terms of any and all of the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents, or Forklift Loan Documents.

3. *Reaffirmation.* All terms of the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents shall be and remain in full force and effect and shall constitute the legal, valid, binding and enforceable obligations of all parties thereto to the Lender. As of the date of this Agreement, each Borrower herein restates, ratifies and reaffirms each and every term and condition set forth in the 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents, as applicable.

4. *Successors.* This Agreement shall be binding upon the parties hereto and their respective successors and assigns.

5. *No Oral Agreements.* The 4407 Loan Documents, 6499 Loan Documents, 5950 Loan Documents, SLS Loan Documents, Xpress Loan Documents and Forklift Loan Documents, each as modified hereby, represent the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous, or subsequent oral agreements of the parties.

6. *Controlling Law.* This Agreement shall be governed by the internal laws, and not the laws of conflicts, of the State of Illinois.

7. *Waiver of Jury Trial.* EACH OF THE PARTIES HERETO, HAVING BEEN REPRESENTED BY COUNSEL KNOWINGLY AND VOLUNTARILY WAIVES ANY RIGHT TO A TRIAL BY JURY IN ANY ACTION OR PROCEEDING TO ENFORCE OR DEFEND ANY RIGHTS (a) UNDER THIS AGREEMENT OR UNDER ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY IN THE FUTURE BE DELIVERED IN CONNECTION WITH THIS AGREEMENT OR (b) ARISING FROM ANY BANKING RELATIONSHIP EXISTING IN CONNECTION WITH THIS AGREEMENT, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING WILL BE TRIED BEFORE A COURT AND NOT BEFORE A JURY. EACH OF THE PARTIES HERETO AGREES THAT IT WILL NOT ASSERT ANY CLAIM AGAINST LENDER OR ANY OTHER PERSON INDEMNIFIED UNDER THIS AGREEMENT ON ANY THEORY OF LIABILITY FOR SPECIAL, INDIRECT, CONSEQUENTIAL, INCIDENTAL OR PUNITIVE DAMAGES.

(signature page to follow)

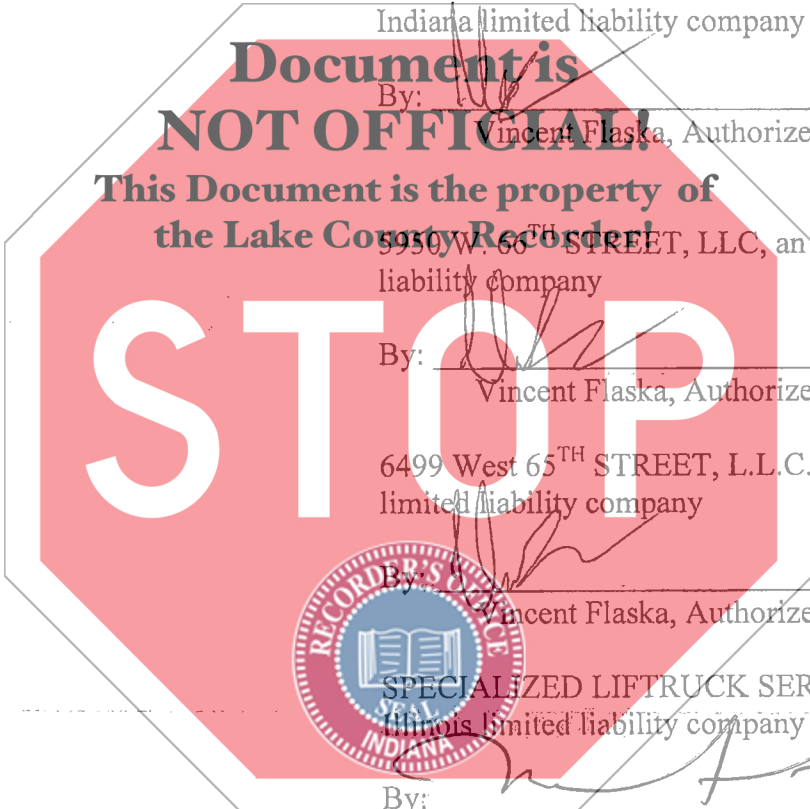
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be properly executed as of the date set forth above.

4407 RAILROAD AVE., LLC, an Indiana limited liability company

By: [Signature]
Vincent Flaska, Authorized Agent

4407 RAILROAD FUNDING CO., LLC, an Indiana limited liability company

By: [Signature]
Vincent Flaska, Authorized Agent



9950 W. 65TH STREET, LLC, an Illinois limited liability company

By: [Signature]
Vincent Flaska, Authorized Agent

6499 West 65TH STREET, L.L.C., an Illinois limited liability company

By: [Signature]
Vincent Flaska, Authorized Agent

SPECIALIZED LIFTRUCK SERVICES, LLC, an Illinois limited liability company

By: [Signature]
Name: MARTIN FLASKA
Its: Member

XPRESS STEEL, LLC, an Illinois limited liability company

By: [Signature]
Name: VINCE FLASKA
Its: Authorized Agent

FORKLIFT EXCHANGE, INC., an Illinois corporation

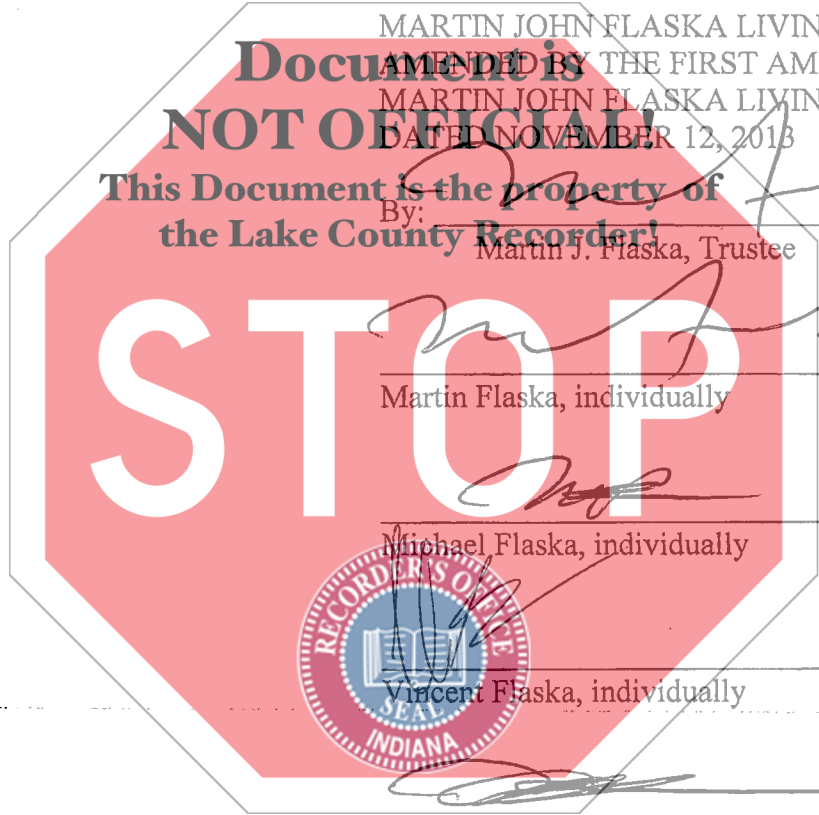
By: [Signature]
Name: MARTIN FLASKA
Its: President

FLASKA 2015 IRREVOCABLE TRUST

By: [Signature]
Philip Marrene, Trustee

MARTIN JOHN FLASKA LIVING TRUST, AS AMENDED BY THE FIRST AMENDMENT TO MARTIN JOHN FLASKA LIVING TRUST DATED NOVEMBER 12, 2013

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By: [Signature]
Martin J. Flaska, Trustee

[Signature]
Martin Flaska, individually

[Signature]
Michael Flaska, individually

[Signature]
Vincent Flaska, individually

[Signature]
Michael Swieter, individually

LENDER:

AMERICAN CHARTERED BANK

By: _____
Name: _____
Title: _____

FORKLIFT EXCHANGE, INC., an Illinois corporation

By: _____

Name: _____

Its: _____

FLASKA 2015 IRREVOCABLE TRUST

By: _____

Philip Marrone, Trustee

MARTIN JOHN FLASKA LIVING TRUST, AS AMENDED BY THE FIRST AMENDMENT TO MARTIN JOHN FLASKA LIVING TRUST DATED NOVEMBER 12, 2013

Document is NOT OFFICIAL!

This Document is the property of

By: _____

the Lake County Recorder! Martin J. Flaska, Trustee

STOP

Martin Flaska, individually

Michael Flaska, individually

Vincent Flaska, individually



Michael Swieter, individually

LENDER:

AMERICAN CHARTERED BANK

By: Michael E. Martino SVP

Name: MICHAEL E MARTINO

Title: Senior VP

STATE OF <u>Illinois</u>)	
	) SS.
COUNTY OF <u>Cook</u>)	

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Flaska, the Authorized Agent of 4407 RAILROAD AVE., LLC, an Indiana limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of Sept, 2015.

OFFICIAL SEAL
DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/6/16</u>

STATE OF <u>ILLINOIS</u>)	
	) SS.
COUNTY OF <u>Cook</u>)	

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Flaska, the Authorized Agent of 4407 RAILROAD FUNDING CO., LLC, an Indiana limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such trustee on behalf of such manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of Sept, 2015.

OFFICIAL SEAL
DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/6/16</u>

STATE OF <u>ILLINOIS</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Flaska, the Authorized Agent of 5950 W. 66TH STREET, LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.



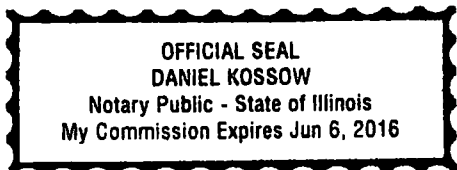
This Document is the property of
the Lake County Recorder

NOTARY PUBLIC	
My Commission Expires:	<u>6/6/16</u>

STATE OF)
	) SS.
COUNTY OF)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Flaska, the Authorized Agent of 6499 WEST 65TH STREET, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such agent, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.



NOTARY PUBLIC	
My Commission Expires:	<u>6/6/16</u>

STATE OF <u>ILLINOIS</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Martin Flaster, the Manager of SPECIALIZED LIFTRUCK SERVICES, LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL
 DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

This Document is the property of

 the Lake County Recorder!
 NOTARY PUBLIC
 My Commission Expires: 6/6/16

STATE OF <u>ILLINOIS</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ugoe Flaster, the CA Manager of XPRESS STEEL, LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL
 DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

 NOTARY PUBLIC
 My Commission Expires: 6/6/16

STATE OF <u>ILLINOIS</u>)
	) SS.
COUNTY OF <u>COOK</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Martin Flaska, the President of FORKLIFT EXCHANGE, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.



NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/6/16</u>

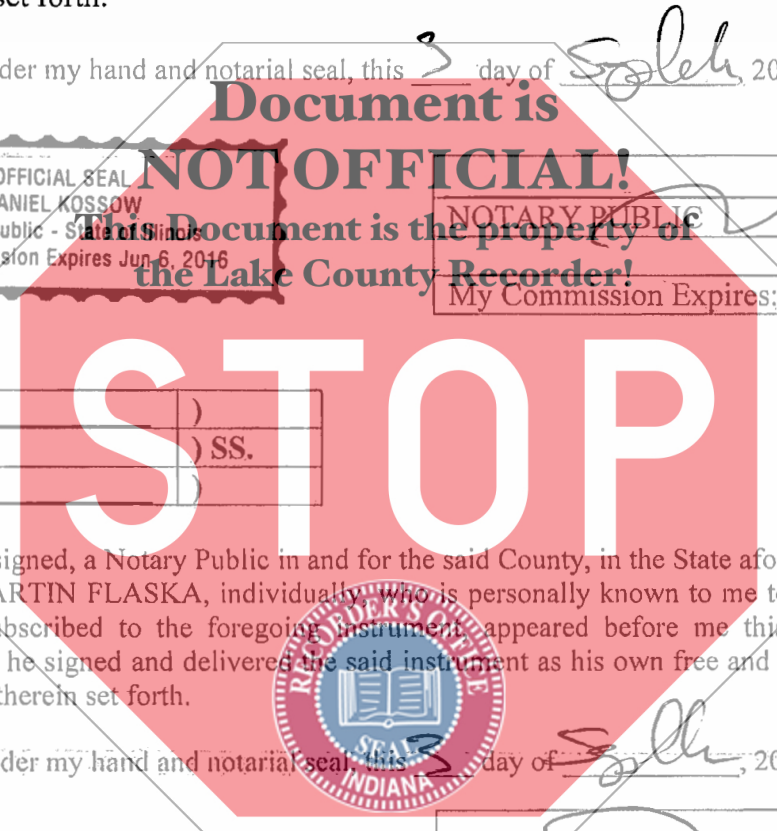
STATE OF)
	) SS.
COUNTY OF)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN FLASKA, individually, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.



NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/6/16</u>



STATE OF <u>IL (DOSS)</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL FLASKA, individually, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL
 DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

Document is NOT OFFICIAL!

NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/10/16</u>

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STATE OF <u>IL (DOSS)</u>)
) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VINCENT FLASKA, individually, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL
 DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016



NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>6/10/16</u>

STATE OF <u>Illinois</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL SWIETER, individually, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL DANIEL KOSSOW Notary Public - State of Illinois My Commission Expires Jun 6, 2016	NOTARY PUBLIC <u>[Signature]</u>
	My Commission Expires: <u>6/6/16</u>

STATE OF <u>Illinois</u>)
	) SS.
COUNTY OF <u>Cook</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Marrone, the trustee of the FLASKA 2015 IRREVOCABLE TRUST, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL DANIEL KOSSOW Notary Public - State of Illinois My Commission Expires Jun 6, 2016
--

NOTARY PUBLIC <u>[Signature]</u>
My Commission Expires: <u>6/6/16</u>

STATE OF <u>ILLINOIS</u>)
	) SS.
COUNTY OF <u>COOK</u>)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Flaska, as trustee of the MARTIN JOHN FLASKA LIVING TRUST, AS AMENDED BY THE FIRST AMENDMENT TO MARTIN JOHN FLASKA LIVING TRUST DATED NOVEMBER 12, 2013, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3 day of July, 2015.

OFFICIAL SEAL
 DANIEL KOSSOW
 Notary Public - State of Illinois
 My Commission Expires Jun 6, 2016

Document is NOT OFFICIAL!

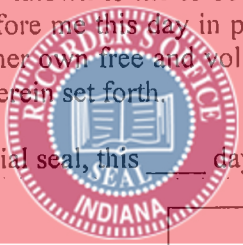
This Document is the property of the Lake County Recorder!

NOTARY PUBLIC	<u>[Signature]</u>
My Commission Expires:	<u>4/14/14</u>

STATE OF)
	) SS.
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____, a _____, of AMERICAN CHARTERED BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, 2015.

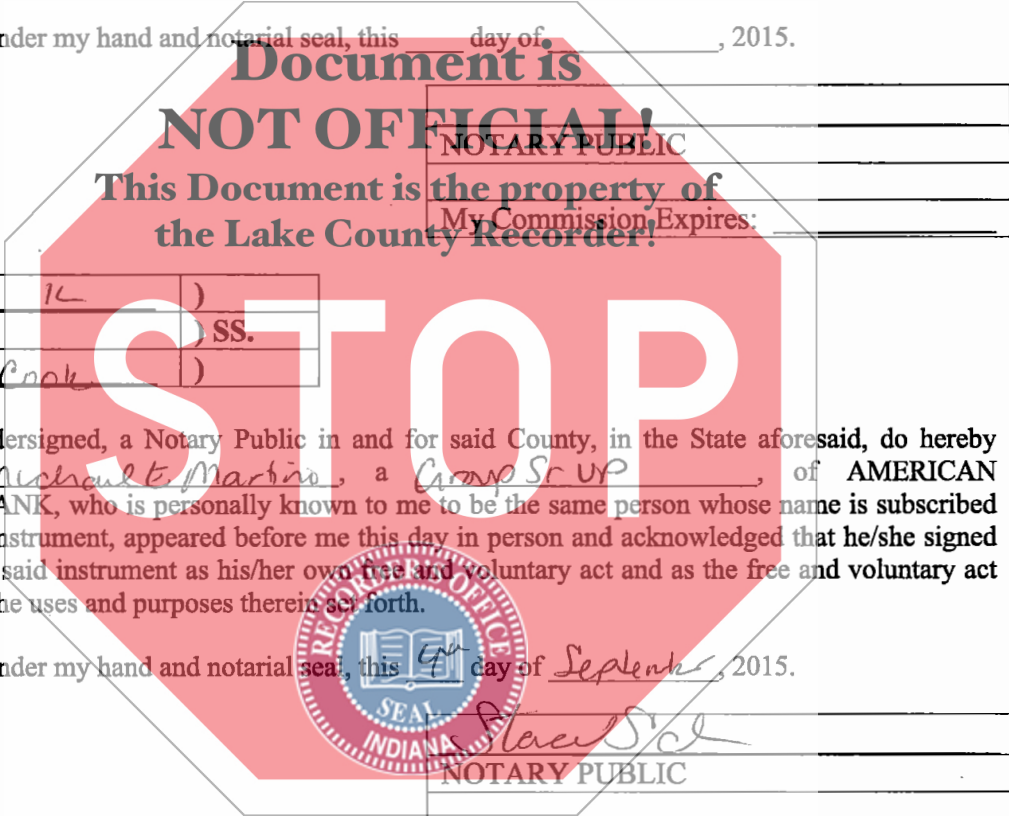


NOTARY PUBLIC
My Commission Expires: _____

STATE OF _____)
	) SS.
COUNTY OF _____)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Flaska, as trustee of the MARTIN JOHN FLASKA LIVING TRUST, AS AMENDED BY THE FIRST AMENDMENT TO MARTIN JOHN FLASKA LIVING TRUST DATED NOVEMBER 12, 2013, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, 2015.



STATE OF <u>IL</u>)
	) SS.
COUNTY OF <u>Cook</u>)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Michael E. Martin, a Group S Corp, of AMERICAN CHARTERED BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of September, 2015.

<u>Stacie Scheuerman</u>
NOTARY PUBLIC
My Commission Expires: <u>9/18/17</u>

"OFFICIAL SEAL"
 STACIE SCHEUERMAN
 Notary Public, State of Illinois
 My Commission Expires 9/18/2017

EXHIBIT A-1

LEGAL DESCRIPTION – 4407 PROPERTY



PARCEL 1:

Lots 1, 2, 3 and 4, in East Chicago Enterprise Center, to the City of East Chicago, Lake County, Indiana, as shown in Plat Book 73, Page 78, re-recorded in Plat Book 74, Page 35, as Document No. 93034923, in Lake County, Indiana, more particularly described as a parcel of land situated in the Northeast Quarter and the Southeast Quarter of Section 29, Township 37 North, Range 9 West of the Second Principal Meridian, bounded and described as follows:

Beginning at the intersection of the East line of Railroad Avenue with the North line of the South Chicago and Southern Railroad (Baltimore and Ohio Chicago Terminal Railroad Company), said point also being the Southwest corner of said Lot 3; thence North 00 degrees 09 minutes 50 seconds East, being an assumed bearing on the East line of said Railroad Avenue, 654.14 feet; thence South 89 degrees 50 minutes 10 seconds East 21.50 feet; thence North 00 degrees 09 minutes 50 seconds East, on the East line of said Railroad Avenue, 562.11 feet; thence North 7 degrees 49 minutes 56 seconds East, 82.43 feet; thence South 89 degrees 55 minutes 35 seconds East, 42.56 feet; thence South 88 degrees 51 minutes 10 seconds East 40.01 feet; thence North 00 degrees 04 minutes 25 seconds East, 29.01 feet to the North line of said Lot 1; thence South 88 degrees 51 minutes 10 seconds East, on the North line of said Lot 1, a distance of 842.56 feet; thence South 43 degrees 51 minutes 10 seconds East 41.02 feet; thence North 88 degrees 51 minutes 10 seconds West, 141.13 feet; thence South 00 degrees 05 minutes 13 seconds West, 18.0 feet; thence Southeasterly 194.54 feet (195.0 feet per deed) on the arc of a curve, concave to the Southwest, having a radius of 218.96 feet with a chord bearing of South 62 degrees 47 minutes 02 seconds East and a chord distance of 188.21 feet; thence South 88 degrees 54 minutes 50 seconds East 11.12 feet; thence South 23 degrees 33 minutes 37 seconds East, 55.0 feet to the West line of the Indiana Harbor Belt Railroad; thence South 00 degrees 00 minutes 45 seconds West, on the West line of said Indiana Harbor Belt Railroad, 1113.14 feet to the North line of said South Chicago and Southern Railroad, also being the Southeast corner of said Lot 3; thence South 89 degrees 12 minutes 22 seconds West, on the North line of said South Chicago and Southern Railroad, also being the South line of said Lot 3, a distance of 1048.82 feet (1048.73 feet per deed) to the point of beginning, all in Lake County, Indiana.

Together with the non-exclusive easement for ingress and egress as created by the plat of East Chicago Enterprise Center, over and across part of Lots 2, 3, and 4 in said subdivision.

Together with the non-exclusive easement created in easement agreement dated August 23, 1991, recorded November 14, 1991, as Document No. 9057772, upon the terms, covenants and conditions therein provided, as modified by First Amendment to Easement Agreement dated May 24, 1993 and recorded June 22, 1993 as Document No. 93040205.

EXCEPTING THEREFROM:

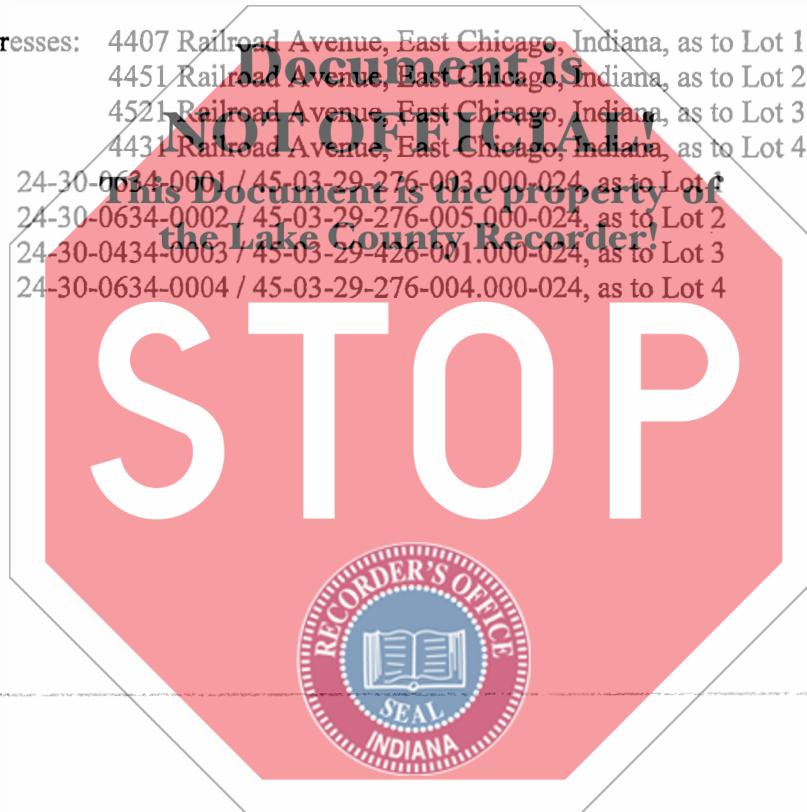
A part of Lot 2 in East Chicago Enterprise Center to the City of East Chicago, Lake County, Indiana, a subdivision in the East Half of Section 29, Township 37 North, Range 9 West, of the Second Principal, Meridian, the plat of which is recorded as Number 93034923, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land conveyed to the City of East Chicago, Indiana, by Agreed Findings and Judgment entered August 17, 2009, in the

Lake County Circuit Court, in City of East Chicago vs. 4407 Railroad Holdings, LLC, Case Number 45C01-0904-PL-00110, and recorded September 23, 2009, as Instrument Number 2009-064722, in the Office of the Recorder of Lake County, Indiana, and more particularly described as follows:

Beginning on the West line of said lot North 0 degrees 10 minutes 28 seconds West, 52.36 feet from the Southwest corner of said lot, which is the point of beginning; thence North 0 degrees 10 minutes 28 seconds West 105.00 feet along said West line; thence North 89 degrees 49 minutes seconds East 10.00 feet; thence South 0 degrees 10 minutes 28 seconds East 105.00 feet; thence South 89 degrees 49 minutes 32 seconds West 10.00 feet to the point of beginning, containing 0.024 acres, more or less.

Property Addresses: 4407 Railroad Avenue, East Chicago, Indiana, as to Lot 1
4451 Railroad Avenue, East Chicago, Indiana, as to Lot 2
4521 Railroad Avenue, East Chicago, Indiana, as to Lot 3
4431 Railroad Avenue, East Chicago, Indiana, as to Lot 4

Tax Id. Nos.: 24-30-0634-0001 / 45-03-29-276-003.000-024, as to Lot 1
24-30-0634-0002 / 45-03-29-276-005.000-024, as to Lot 2
24-30-0434-0003 / 45-03-29-426-001.000-024, as to Lot 3
24-30-0634-0004 / 45-03-29-276-004.000-024, as to Lot 4



PARCEL 2:

A parcel of land situated in the Northeast Quarter and the Southeast Quarter of Section 29, Township 37 North, Range 9 West of the Second Principal Meridian, bounded and described as follows:

Commencing at the Southeast corner of the Northeast Quarter of said Section 29; thence North 88 degrees 52 minutes 24 seconds West, being an assumed bearing on the East and West center line of said Section 29, a distance of 100.0 feet to the West line of the Indiana Harbor Canal Waterway, also being a line parallel to and 100.0 feet West of the East line of the Northeast Quarter of said Section 29, for the point of beginning; thence North 00 degrees 00 minutes 04 seconds East, on the West line of said Waterway, 919.0 feet; thence South 88 degrees 55 minutes 31 seconds West, 35.20 feet; thence South 16 degrees 27 minutes 31 seconds West, 147.10 feet to a point of curve, thence Southwesterly 60.13 feet, (59.13 feet per deed) on the arc of a curve, concave to the Southeast, having a radius of 531.44 feet, with a chord bearing of South 12 degrees 50 minutes 02 seconds West and a chord distance of 60.10 feet to the East line of the Indiana Harbor Belt Railroad; thence South 00 degrees 00 minutes 45 seconds West, on the East line of the Indiana Harbor Belt Railroad, 915.02 feet; thence North 88 degrees 26 minutes 02 seconds West, 10.50 feet; thence South 00 degrees 00 minutes 45 seconds West, on the East line of the Indiana Harbor Belt Railroad, 245.86 feet to the North line of the South Chicago and Southern Railroad (Baltimore and Ohio Chicago Terminal Railroad Company); thence North 89 degrees 12 minutes 22 seconds East, on the North line of said South Chicago and Southern Railroad, 100.0 feet to the West line of the Indiana Harbor Canal Waterway; thence North 00 degrees 07 minutes 34 seconds East, on the West line of said waterway, 439.23 feet to the point of beginning, all in Lake County, Indiana.

Property Address: 4407 Railroad Avenue, East Chicago, Indiana

Tax Id. Nos.: 24-31-0035-0002 / 45-03-29-277-001,000-024

24-31-0037-0005 / 45-03-29-427-001,000-024



EXHIBIT A-2

LEGAL DESCRIPTION- 6499 PROPERTY



PARCEL 1:

BLOCK 21 (EXCEPT WEST 420 FEET THEREOF) ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

(A) THAT PART OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 780 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, WHICH IS 50 FEET SOUTH OF THE NORTH LINE THEREOF, THENCE SOUTH ALONG SAID LINE 448 FEET, THENCE NORTHEASTERLY 59.58 FEET TO A POINT ON A LINE 825 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, AFORESAID, WHICH IS 458.55 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG SAID LINE 408.55 FEET, THENCE WEST 45 FEET TO THE PLACE OF BEGINNING. ALSO

(B) THAT PART OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 825 FEET EAST OF THE WEST LINE AND 50 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID QUARTER QUARTER SECTION, THENCE SOUTH 408.55 FEET PARALLEL TO THE WEST LINE THEREOF, THENCE SOUTH 49 DEGREES 03 MINUTES 08 SECONDS WEST, 59.58 FEET, THENCE SOUTH 58 DEGREES 29 MINUTES 56 SECONDS WEST, 53.61 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 800 FEET OF THE AFORESAID SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, WHICH IS 734.28 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH 89 DEGREES 35 MINUTES 45 SECONDS EAST, 23 FEET ALONG THE NORTH LINE OF THE SOUTH 800 FEET OF SAID QUARTER QUARTER SECTION TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST, SAID CURVED LINE HAVING A RADIUS OF 278.94 FEET AND BEING TANGENT TO A LINE 946 FEET EAST OF THE WEST LINE AT A POINT 260.74 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID QUARTER QUARTER SECTION, THENCE NORTHEASTERLY ALONG SAID CURVED LINE 21 1.65 FEET, THENCE NORTH 11 DEGREES 30 MINUTES EAST, 73.54 FEET, THENCE SOUTH 89 DEGREES 28 MINUTES 58 SECONDS EAST, 6 FEET, THENCE NORTH 11 DEGREES 30 MINUTES EAST, 23 FEET, THENCE SOUTH 89 DEGREES 28 MINUTES 58 SECONDS EAST, 801.100 FEET, THENCE NORTH 245.70 FEET ON A LINE 940.18 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, TO A POINT 50 FEET SOUTH OF

THE NORTH LINE OF SAID QUARTER QUARTER SECTION, THENCE NORTH 89 DEGREES 28 MINUTES 58 SECONDS WEST, 1 15.18 FEET TO THE PLACE OF BEGINNING; EXCEPTING FROM PARCEL 2(B) THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: (BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 780 FEET OF THE SOUTH EAST 114 OF THE NORTH EAST 114 OF SAID SECTION 19, WHICH IS 498 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE SOUTHWESTERLY 77.75 FEET TO THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 800 FEET OF SAID QUARTER QUARTER SECTION WITH A DIAGONAL LINE 16 FEET NORTH WEST AND PARALLEL WITH A LINE RUNNING FROM THE SOUTH WEST CORNER OF SAID QUARTER QUARTER SECTION TO A POINT ON THE NORTH LINE THEREOF WHICH IS 125 FEET WEST OF THE NORTH EAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG SAID DIAGONAL LINE 5 1.62 FEET THENCE NORTHEASTERLY 126.05 FEET TO THE PLACE OF BEGINNING)

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(C) THE NORTH 134 FEET OF THE SOUTH 484 FEET OF THE WEST 92.5 FEET OF THE EAST 684 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 60 FEET OF THE EAST 744 FEET OF THE NORTH 6 FEET OF THE SOUTH 484 FEET OF SAID SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, LYING NORTH OF A DIAGONAL LINE JOINING THE NORTHWEST AND SOUTHEAST CORNER THEREOF: ALSO THAT PART OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 800 FEET WITH THE WEST LINE OF THE EAST 591.50 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER QUARTER SECTION, 300 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 136.54 FEET, THENCE WESTERLY 40.01 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 501 FEET OF SAID QUARTER QUARTER SECTION WHICH IS 768.04 FEET WEST OF THE EAST LINE THEREOF, SAID POINT BEING ALSO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE NORTHWEST, THENCE SOUTHWESTERLY ALONG SAID CURVED LINE, WITH A RADIUS OF 296.69 FEET, A DISTANCE OF 147.01 FEET TO AN INTERSECTION WITH THE DIAGONAL LINE RUNNING FROM THE SOUTHWEST CORNER OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19 AFORESAID, TO A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE 238.19 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 585 FEET OF THE AFORESAID QUARTER QUARTER SECTION, THENCE NORTH ALONG THE LAST DESCRIBED LINE 23.67 FEET TO A LINE 16 FEET NORTHWESTERLY AND PARALLEL WITH DESCRIBED DIAGONAL LINE, THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 129.48 FEET, THENCE NORTHEASTERLY 72.45

FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 800 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19 AFORESAID, WHICH IS 598.89 FEET WEST OF EAST LINE THEREOF, THENCE EAST 7.39 FEET TO THE PLACE OF BEGINNING; EXCEPTING FROM PARCEL 2 (C) THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: (BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 780 FEET OF THE SOUTH EAST 114 OF THE NORTH EAST 114 OF SAID SECTION 19, WHICH IS 498 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE SOUTHWESTERLY 77.75 FEET TO THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 800 FEET OF SAID QUARTER QUARTER SECTION WITH A DIAGONAL LINE 16 FEET NORTH WEST AND PARALLEL WITH A LINE RUNNING FROM THE SOUTH WEST CORNER OF SAID QUARTER QUARTER SECTION TO A POINT ON THE NORTH LINE THEREOF WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG SAID DIAGONAL LINE 5 1.62 FEET THENCE NORTHEASTERLY 126.05 FEET TO THE PLACE OF BEGINNING) ALSO

(D) THE EAST 195 FEET OF THE WEST 780 FEET (EXCEPT THE NORTH 50 FEET THEREOF) OF THAT PART OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 585 FEET OF AFORESAID SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19 WITH A DIAGONAL LINE 16 FEET NORTHWEST AND PARALLEL WITH A LINE RUNNING FROM THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION TO A POINT ON THE NORTH LINE THEREOF WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE 181.10 FEET TO AN INTERSECTION WITH A LINE 800 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE NORTHEASTERLY 77.75 FEET TO A POINT ON THE EAST LINE OF THE WEST 780 FEET OF THE AFORESAID SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, WHICH IS 498 FEET SOUTH OF THE NORTH LINE THEREOF; ALSO A PARCEL OF LAND IN THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 780 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, WHICH IS 498 FEET SOUTH OF THE NORTH LINE THEREOF, THENCE SOUTHWESTERLY 77.75 FEET TO THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 800 FEET OF SAID QUARTER QUARTER SECTION WITH A DIAGONAL LINE 16 FEET NORTHWEST AND PARALLEL WITH A LINE RUNNING FROM THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION TO A POINT ON THE NORTH LINE THEREOF WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG SAID DIAGONAL LINE 5 1.62 FEET THENCE NORTHEASTERLY 126.05 FEET TO THE PLACE OF BEGINNING;

(E) THE NORTH 149 FEET (EXCEPT THE EAST 714 FEET THEREOF) OF THE SOUTH 484 FEET OF THAT PART OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A DIAGONAL LINE ACROSS SAID QUARTER QUARTER SECTION RUNNING FROM THE SOUTHWEST CORNER OF SAID SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TO A POINT ON THE LINE THEREOF WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION, TOGETHER WITH A PARCEL OF LAND SOUTH OF AND ADJOINING SAID TRACT EAST OF DIAGONAL LINE HERETOFORE DESCRIBED AND NORTHWESTERLY OF A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 296.94 FEET, SAID CURVE BEING TANGENT TO THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT AT A POINT 108.58 FEET EAST OF THE SOUTHWEST CORNER THEREOF, AND RUNNING THENCE SOUTHWESTERLY TO AN INTERSECTION WITH THE DIAGONAL LINE HERETOFORE DESCRIBED AT A POINT 47.70 FEET SOUTHWEST OF THE SOUTHWEST CORNER OF THE FIRST DESCRIBED TRACT, (EXCEPTING HOWEVER, A PARCEL OF LAND IN THE NORTHWEST CORNER OF THE FIRST DESCRIBED TRACT LYING NORTHWESTERLY OF A CURVED LINE CURVE CONVEX TO THE NORTHWEST RADIUS 279.68 FEET SAID CURVE BEING TANGENT TO THE NORTH AND ALSO TO THE NORTHWESTERLY LINE OF THE FIRST DESCRIBED TRACT, AND EXCEPT A TRIANGULAR PARCEL IN THE NORTHEAST CORNER OF THE FIRST DESCRIBED TRACT LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 3 FEET SOUTH OF THE NORTHEAST CORNER TO A POINT 30 FEET WEST OF THE NORTHEAST CORNER OF SAID FIRST DESCRIBED); ALSO THE NORTH 134 FEET OF THE SOUTH 484 FEET OF THE WEST 197.50 FEET OF THE EAST 581.50 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE TRACT DESCRIBED LYING NORTHEASTERLY OF A LINE RUNNING FROM A POINT 6 FEET SOUTH OF THE NORTHEAST CORNER TO A POINT 60 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT): ALSO

(F) THAT PART OF THE NORTH 265 FEET OF THE SOUTH 335 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 15 FEET SOUTH OF THE NORTH LINE AND 25 FEET WEST OF THE EAST LINE OF SAID TRACT, THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 689 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 15 FEET TO THE NORTH LINE THEREOF, THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 205.65 FEET TO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE NORTHWEST, THENCE SOUTHWESTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 296.94 FEET, A DISTANCE OF 146.43 FEET TO AN INTERSECTION WITH A DIAGONAL LINE RUNNING ACROSS THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, AFORESAID, FROM THE SOUTHWEST CORNER

THEREOF TO A POINT IN THE NORTH LINE OF SAID QUARTER QUARTER SECTION WHICH IS 125 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG SAID DIAGONAL LINE 309.55 FEET TO THE SOUTH LINE OF THE TRACT ABOVE DESCRIBED, THENCE EAST ALONG THE SAID SOUTH LINE 1204.89 FEET TO A POINT 65 FEET WEST OF THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE NORTHEASTERLY ALONG A LINE RUNNING TO A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 48 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, A DISTANCE OF 49.54 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 25 FEET OF THE AFORESAID NORTH 265 FEET OF THE SOUTH 335 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, THENCE NORTH ALONG SAID LINE 220.46 FEET TO THE PLACE OF BEGINNING; ALSO THE WEST 330 FEET OF EAST 714 FEET OF THE NORTH 30 FEET OF SOUTH 350 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

(G) THAT PART OF THE WEST 30 FEET OF THE EAST 714 FEET OF THE NORTH 134 FEET OF THE SOUTH 484 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT WHICH IS 684 FEET WEST OF THE EAST LINE AND 478 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO A POINT WHICH IS 744 FEET WEST OF THE EAST LINE AND 484 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; ALSO THE WEST 10 FEET OF THE EAST 591.50 FEET OF THE NORTH 134 FEET OF THE SOUTH 484 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 10 FEET OF THE EAST 591.50 FEET OF THE NORTH 227 FEET OF THE SOUTH 727 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

(H) A PARCEL OF LAND IN THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT BEARING SOUTH 11 DEGREES 30 MINUTES WEST, 23 FEET FROM A POINT ON THE EAST LINE OF THE WEST 939.38 FEET OF SAID QUARTER QUARTER SECTION WHICH BEARS SOUTH 295.70 FEET FROM THE NORTH LINE THEREOF, THENCE CONTINUING SOUTH 11 DEGREES 30 MINUTES WEST, 50.33 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST SAID CURVED LINE HAVING A RADIUS OF 278.94 FEET AND BEING TANGENT TO A LINE 946 FEET EAST OF THE WEST LINE AT A POINT 260.74 FEET SOUTH OF THE NORTH LINE OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19 AFORESAID, THENCE SOUTHWESTERLY ALONG SAID CURVED LINE 25.07 FEET, THENCE NORTH 11 DEGREES 30 MINUTES EAST, 73.54 FEET, THENCE SOUTH 89 DEGREES 28

MINUTES 58 SECONDS EAST, 6 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3 :

THE EAST 60 FEET OF THE WEST 420 FEET OF BLOCK 21 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLAND IN THE NORTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 300 FEET OF THE SOUTH 800 FEET OF THE WEST 566.50 FEET OF THE EAST 591.50 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 10 FEET OF THE SOUTH 227 FEET OF THE PREMISES DESCRIBED AND ALSO EXCEPTING THEREFROM THAT PART OF THE WEST 65.85 FEET THEREOF LYING NORTH OF A CURVED LINE CONVEX TO THE NORTHWEST, SAID CURVED LINE BEING TANGENT TO THE NORTH LINE OF THE SOUTH 800 FEET, OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SECTION 19 AFORESAID, AT A POINT 480.01 FEET WEST OF THE EAST LINE THEREOF;

THENCE SOUTHWESTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 279.69 FEET A DISTANCE OF 45.84 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 65.85 FEET OF THE PREMISES DESCRIBED, WHICH POINT IS 3.75 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE CONTINUING SOUTHWESTERLY ALONG SAID CURVED LINE A DISTANCE OF 68.65 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 591.50 FEET OF THE SOUTH EAST 114 OF THE NORTHEAST 114 OF SAID SECTION 19, WHICH POINT OF INTERSECTION IS 23.12 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 800 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE AFORESAID FOUR (4) PARCELS, THE FOLLOWING TWO (2) PARCELS:

EXCEPTION PARCEL 1

THAT PART OF THE NORTH 300 FEET OF THE SOUTH 800 FEET OF THE WEST 566.50 FEET OF THE EAST 591.50 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 300 FEET OF THE SOUTH 800 FEET OF THE WEST 566.50 FEET OF THE EAST 591.50 FEET OF SAID QUARTER QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS

WEST ALONG THE SOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH 800 FEET OF SAID QUARTER QUARTER SECTION 501.34 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 07 SECONDS EAST ALONG AN EXISTING BUILDING FACE AND ITS NORTHERLY EXTENSION 133.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 86.84 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.87 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 97.5 1 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 12.55 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 108.00 FEET ; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 34.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 108.09 FEET; THENCE SOUTH 25 DEGREES 44 MINUTES 30 SECONDS WEST 17.76 FEET TO AN EXISTING BUILDING FACE;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EXISTING BUILDING FACE 92.10 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 32 SECONDS WEST 53.04 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 15.56 FEET TO THE EAST LINE OF THE WEST 566.50 FEET OF THE EAST 591.50 FEET OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 25 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE 154.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION PARCEL 2

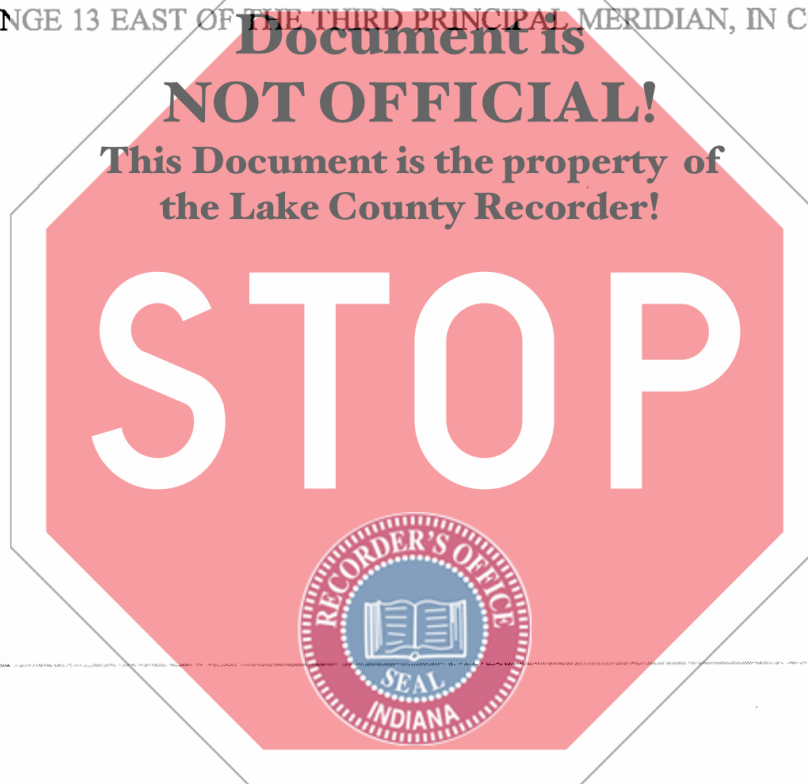
THAT PART OF THE NORTH 164 FEET OF THE SOUTH 484 FEET OF THE WEST 197.50 FEET OF THE EAST 58 1.50 FEET OF THE SOUTHEAST 114 OF THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTH 164 FEET OF THE SOUTH 484 FEET OF SAID QUARTER QUARTER SECTION WITH THE EAST LINE OF THE WEST 197.50 FEET OF THE EAST 581.50 FEET OF SAID QUARTER QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 164 FEET OF THE SOUTH 484 FEET 143.93 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 07 SECONDS EAST ALONG THE SOUTHERLY EXTENSION OF AN EXISTING BUILDING FACE TO THE NORTH 164.00 FEET TO THE NORTH LINE OF SAID NORTH 164 FEET OF THE SOUTH 484 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 82.47 FEET TO A POINT 60 FEET WEST OF THE NORTHEAST CORNER OF THE NORTH 164 FEET OF THE SOUTH 484 FEET OF THE WEST 197.50 FEET OF THE EAST 581.50 OF SAID QUARTER QUARTER SECTION;

THENCE SOUTH 00 DEGREES 25 MINUTES 32 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, 6.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, 60.00 FEET TO A POINT ON

THE EAST LINE OF THE WEST 197.50 FEET OF THE EAST 581.50 FEET OF SAID QUARTER QUARTER SECTION, SAID POINT BEING 6 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 25 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE 158.00 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 30 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 9 AND 10 IN BLOCK 20 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN NOS.:

19- 19-2 14-008-0000
19- 19-2 14-009-0000
19- 19-2 14-0 10-0000
19- 19-2 14-0 1 1-0000
19- 19-2 14-0 12-0000
1 9- 1 9-2 1 7-044-0000
19- 19-2 17-046-0000
19- 19-2 17-065-0000
19-1 9-2 17-07 1-0000
19- 19-2 17-075-0000
19- 19-2 17-077-0000
19-19-217-044-0000
19-19-217-046-0000
19-19-215-017-0000
19-19-215-018-0000



EXHIBIT A-3

LEGAL DESCRIPTION- 5950 PROPERTY



THAT PART OF LOT 1, LYING SOUTH OF THE NORTH 285.25 FEET THEREOF IN THIRD INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST 114 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1955.00 FEET THEREOF AND EXCEPTING FROM SAID TRACT, THE FOLLOWING DESCRIBED PARCEL BEGINNING AT A POINT ON THE EAST LINE OF LOT 1 AFORESAID, WHICH IS 170.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 TO THE SOUTH LINE OF THE NORTH 285.25 FEET THEREOF; THENCE WEST ALONG SAID LINE, A DISTANCE OF 46.25 FEET;

THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF THE NORTH 341.86 FEET OF SAID LOT 1, WHICH IS 25.00 FEET WEST OF THE EAST LINE THEREOF; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN NO: 19-20-216-007-0000

ADDRESS: 5950 W. 66th Street, Bedford Park, Illinois 60638

