STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069060

2015 OCT -8 AM 9: 17

MICHAEL B. BROWN RECORDER

Mail Future Tax Statements to:

Parcel #45-09-16-283-039.000-021

Grantees/Grantees' Address: Mr. Christopher S. King 5022 E. 25th Ave. Lake Station, IN 46405

## QUITCLAIM DEED cument is

THIS INDENTURE WITNESSETH that LINDAD, KING and CHRISTOPHERS. KING, Grantors, of Lake County, Indiana, QUITCLAIM to: CHRISTOPHER S. KING and AMANDA C. KING, Husband and Wife, as tenant by the patricles, Grantees, of Lake County, Indiana, for and in consideration of the sum of One Collab and other good and valuable consideration, the receipt of which is hereby acknowledged, any and all interest in and to the following real estate in Lake County, State of Indiana, to-wit:

> LOTS 27, 28, 29 AND 30, BLOCK 12, PARK RIDGE ADDITION TO EAST GARY, CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 12, PAGE 27, LAKE COUNTY, INDIANA.

Commonly known as: 5022 E. 25th Ave., Lake Station, IN 46405

IN WITNESS WHEREOF, the said LINDAD. KING and CHRISTOPHER S. KING, have set their hands and seals this 16th

DULY ENTERED FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR TRANSFER OCT 07 2015

CHRISTOPHER S. KING

JOHN E. PETALAS LAKE COUNTY AUDITOR

> 04732 1

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

AMOUNT \$ CHECK #

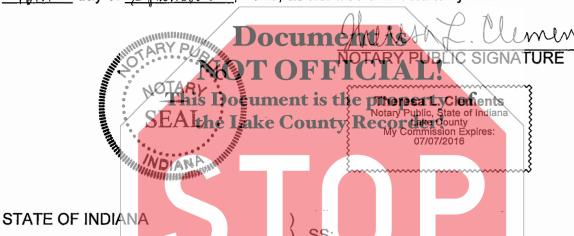
OVERAGE. COPY \_\_\_\_

NON-COM. CLERK \_\_

STATE OF INDIANA COUNTY OF LAKE

Before me, the undersigned, a Notary Public for Lake County, State of Indiana, personally appeared LINDA D. KING, who acknowledged the execution of this instrument this light day of superficiency, 2015, as her free and voluntary act.

SS:



COUNTY OF LAKE

Before me, the undersigned, a Notary Polic for Lake County, State of Indiana, personally appeared CHRISTOPHER S. KING, who acknowledged the execution of this instrument this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 2015, as her free and voluntary act.



Theresa L. Clements
Notary Public, State of Indiana
Lake County
My Commission Expires:
07/07/2016

PUBLIC SIGNATURE

THIS INSTRUMENT PREPARED BY:
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