

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069041

2015 OCT -8 AM 9:12

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARMELA SANTANA AND RAYMOND SANTANA to BANK ONE, N.A., securing a certain note in the principal sum of \$46,099.00, dated December 6, 2002 and recorded on December 19, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 117488, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 524 EMLYN PL, EAST CHICAGO, IN 46312

Witness the due execution hereof by the owner and holder of said mortgage on August 25, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

EDNIQUE WILLIAMS
Vice President

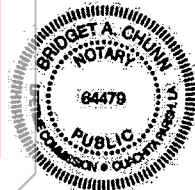
STATE OF LOUISIANA
PARISH OF OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



On August 25, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530548113
Outbound Date: 09/01/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 3010696596 & 3010706138
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 OCT -8 AM 9:12
MICHIGAN
RECORDED
INDEXED

Loan No.: 00415520481115

EXHIBIT "A"

The immovable (real) property specifically described as follows

A CERTAIN TRACT OF LAND SITUATED IN THE PARISH OF TERREBONNE, LOUISIANA ABOUT FOUR (4) MILES ABOVE THE CITY OF HOUMA, HAVING A FRONT OF TWO HUNDRED (200) FEET ON THE RIGHT DESCENDING BANK OF BAYOU BLUE BY DEPTH BETWEEN PARALLEL LINES TO THE PROPERTY OF ALFRED DUPRE, SAID TRACT BEING BOUNDED IN FRONT OR TO THE EAST BY BAYOU BLUE, IN THE REAR OR TO THE WEST BY PROPERTY OF ALFRED DUPRE, ON THE NORTH BY PROPERTY OF ALFRED DUPRE AND ON THE SOUTH BY THE PROPERTY OF CHESTER FALGOUT TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING PROPERTY SITUATED IN THE PARISH OF TERREBONNE STATE OF LOUISIANA

Together with any and all present and future buildings, constructions component parts improvements, attachments, appurtenances, fixtures, rights, ways, privileges, advantages, batters, and batter rights, servitudes and easements of every type and description, now and/or in the future relating to the Property, and any and all items and fixtures attached to and/or forming integral or component parts of the Property in accordance with the Louisiana Civil Code

