

2015 069039

2015 OCT -8 AM 9:12

MICHAEL B. BROWN
RECORDER

When recorded mail to:
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0047919824 - 6144

This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANK OF AMERICA, N.A.

organized and existing under the laws of The United States of America, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of May, 2003, made by

Joe H Bortoletto and Annette A Bortoletto, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of ~~sixty-six thousand~~ sixty-six thousand six hundred and 00/100 Dollars (\$ 66,600.00) and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No.

Together with the said note therein described and the money due or to grow due thereon, with the interest: 5.400

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 05/30/2003

Ameriquest Mortgage Company

By Jo Anne Buzzo, AGENT

State of California
County of ORANGE

On 05/30/2003 before me, **ERICA A. MILLER** personally appeared Jo Anne Buzzo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Erica A. Miller (Seal)
ERICA A. MILLER

ERICA A. MILLER
Comm. # 1391456
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires Dec. 23, 2006

14.
CK 9239900
DN

Exhibit A

Legal Description:

The following Real Estate in Lake County, in the State of Indiana, to wit:

Part of Lot 1 in Section 23, Township 34 North, Range 8 West of the 2nd P.M., described as follows: Commencing at the Northwest corner of the Southwest 1/4 of said Section 23; thence North 35 feet; thence South 79 degrees East 445.5 feet; thence South 71 degrees East 39 feet to the point of beginning of this described parcel; thence continuing south 71 degrees East, 55.0 feet; thence South 19 degrees West to the shore of Cedar Lake; thence along the waters of Cedar Lake Westerly to a point on a line South 19 degrees West from the point of beginning; thence North 19 degrees East to the point of beginning.

Known as 7707 Lake Shore Drive, Cedar Lake, IN 46303.

