

2015 069037

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT -8 AM 9:12

WARRANTY DEED

MICHAEL B. BROWN  
RECORDER

2

This Indenture witnesseth that Sheila M. Walker, an adult (grantor) of 2931 Crabapple Lane, Hobart, Indiana 46342

Conveys and Warrants and Releases Steven P. Alexander, (grantee) of 57 Colonial Avenue, Valparaiso, IN 46385, for the consideration of One (\$1.00) Dollars and for other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of INDIANA, to wit:

LOT 177 IN CRESTWOOD TRACE ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREON RECORDED IN PLAT BOOK 42, PAGE 29, AND AMENDED IN DOCUMENT NUMBER 222192, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN No. 45-08-36-153-005.000-018

COMMONLY KNOWN AS: 2931 Crabapple Lane, Hobart, IN 46342

SEND TAX BILL TO: SUBJECT TO: 2931 Crabapple Lane, Hobart, IN 46342

SUBJECT TO:

1. TAXES AND ASSESSMENTS
2. ZONING AND BUILDING ORDINANCES
3. DITCHES AND DRAINS, IF ANY
4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO TAXES DUE AND PAYABLE 2014/2015 AND ALL SUBSEQUENT YEARS THEREAFTER.

Tax bills should be sent to Grantee at such address unless otherwise indicated above.  
*Return to Premium #315681*



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

04741

OCT 07 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*18. -  
7300 46  
OK DN*

In Witness Whereof the said Sheila M. Walker has acknowledged the foregoing instrument and has hereunto affixed her hand and seal, this 30<sup>th</sup> Day of September, 2015.

Sheila M. Walker

Sheilah M. Walker

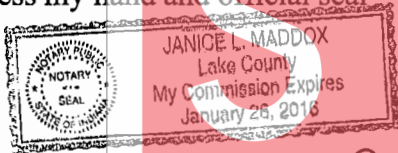
Sheila SW

State of IN, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 30<sup>th</sup> day of September, 2015, ~~personally appeared~~ Sheila M. Walker and acknowledged the execution of the foregoing instrument.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Witness my hand and official seal



Janice L. Maddox  
Notary Public Janice L. Maddox

My Commission expires: 1-26-16

Resident of: Lake County IN



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

Janice L. Maddox

THIS INSTRUMENT WAS PREPARED BY: Sheila M. Walker