

2015 069035

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT -8 AM 9:09

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000383675
RICHARD B SKINNER II
PO Date: **10/1/2015**

THIS CERTIFIES that a certain mortgage executed by **RICHARD B SKINNER II AND KRISTINA SKINNER HUSBAND AND WIFE** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 22, 2013**, calling for the original principal sum of **(\$95,136.00)**, and recorded on **06/05/2013** in Mortgage Record page and/or Instrument # **2013 040957**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

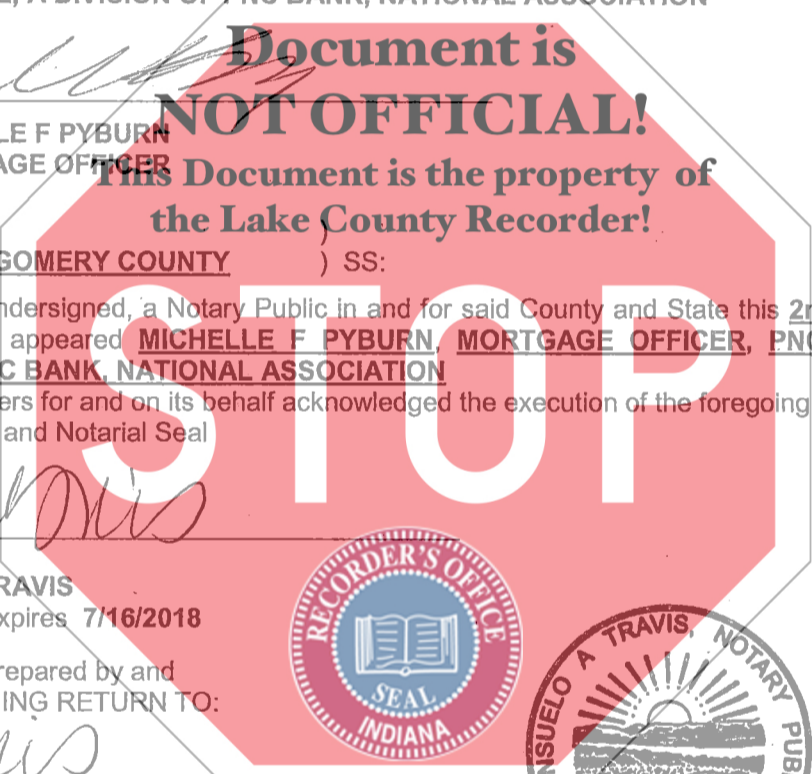
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **October, 2015**.

Tax Parcel ID: _____
Property Address: **221 EAST ST, LOWELL, IN - 46356**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**




State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **October, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:


SARAH NELSON

Consuelo Travis

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



Handwritten:
\$ 12.00
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001.0718981