STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2015 069034

2015 OCT -8 AM 9: 09

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

0004286911 JAMES A JAEGER PO Date: 10/1/2015

THIS CERTIFIES that a certain mortgage executed by

JAMES A JAEGER

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated September 15, 2005, calling for the original principal sum of (\$161,100.00), and recorded on 09/22/2005 in Mortgage Record page and/or Instrument # 2005 083191, and of the records in the office of the Recorder of **LAKE COUNTY**, **INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 2nd day of October, 2015.

Tax Parcel ID:

Property Address: 408 W ANDERSON CT, CROWN POINT, IN - 46307

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

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Ву

OFFICIAL

MICHELLE F PYA Document is the property of Its MORTGAGE OFFIC the Lake County Recorder!

State of OHIO

County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2015, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

My commission expires 7/16/2018

This instrument prepared by and AFTER RECORDING RETURN TO

SARAH NELSON

Consuelo Travis

PNC MORTGAGE (B6-YM14-01-5)

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

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