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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069028

2015 OCT -8 AM 9:07

MICHAEL B. BROWN  
RECORDER

15070905 2022 **SUBORDINATION AGREEMENT**

United Federal Credit Union a Federally Chartered Credit Union whose address is 2807 South State Street, St. Joseph, Michigan 49085 ("Second Mortgagee"), for \$1.00 (One Dollar and no cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by Randolph W Austgen A/K/A Randolph Austgen ("Mortgagor") and recorded in Document #2005 101287 LAKE County Records, to the lien of United Federal Credit Union ("First Mortgagee") whose address is: 2807 S State St, St Joseph MI 49085 and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of: \_\_\_\_\_, given by Mortgagor to First Mortgagee and recorded in Document # 2015069027 of LAKE County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$102,000.00 which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished, hereby, does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

IN WITNESS WHEREOF, UNITED FEDERAL CREDIT UNION has executed this Subordination Agreement as of the 2nd day of September, 2015.

WITNESSES:

*Elly Harris*  
Elly Harris

*Michael Mortimore*  
Michael Mortimore  
Director of Loan Operations

*Mari Williams*  
Mari Williams



STATE OF MICHIGAN )  
COUNTY OF BERRIEN )

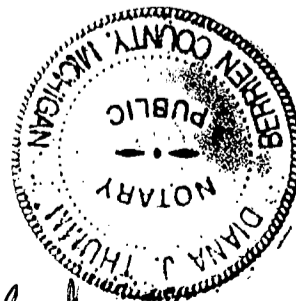
On this 2nd day of September 2015, before me, a Notary Public, in and for said County, personally appeared Michael Mortimore, Director of Loan Operations and acknowledged that he executed the foregoing instrument.

**PRISM TITLE**  
1011 E. Touhy Ave. #350  
Des Plaines, IL 60018

*Diana J Thumm*  
Diana J Thumm  
Notary Public, Berrien County, Michigan  
My Commission Expires: 1/29/2022

Prepared by and Return to:  
Diana J Thumm  
United Federal Credit Union  
2807 South State Street  
PO Box 125  
St. Joseph, MI 49085

**Diana J Thumm**  
Notary Public Berrien County Michigan  
Acting in *Berrien* County Michigan  
My Commission Expires January 29, 2022



I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *Griselda Avitia*

*1 rd*  
*\$14.00*  
*M-E*  
*#011469*

EXHIBIT A

Commitment Number: 15070905

PARCEL 1:

PART OF SECTION 1, TOWNSHIP 35, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 1, THENCE NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG A LINE SAID EAST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 788.13 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG LAST DESCRIBED LINE, A DISTANCE OF 387.15 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE CHESAPEAKE AND OHIO RAILROAD, THENCE SOUTH 65 DEGREES, 55 MINUTES, 56 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 200.00 FEET, THENCE SOUTH 14 DEGREES, 53 MINUTES, 24 SECONDS WEST, A DISTANCE OF 314.43 FEET, THENCE SOUTH 89 DEGREES, 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 95.09 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.14 ACRES, MORE OR LESS, ALL IN LAKE COUNTY, INDIANA.

PARCEL 2:

PART OF SECTION 1, TOWNSHIP 35, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, THENCE NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG A WEST LINE SAID EAST HALF OF THE SOUTHWEST QUARTER A DISTANCE OF 725.28 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG LAST DESCRIBED LINE, A DISTANCE OF 450.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHESAPEAKE & OHIO RAILROAD, THENCE SOUTH 65 DEGREES, 55 MINUTES, 56 SECONDS, EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 213.00 FEET, THENCE SOUTH 8 DEGREES, 37 MINUTES, .03 SECONDS WEST, A DISTANCE OF 364.89 FEET, THENCE SOUTH 89 DEGREES, 00 MINUTES, 12 SECONDS WEST, A DISTANCE OF 132.00 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING:

PART OF SECTION 1, TOWNSHIP 35, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 1, THENCE NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG A LINE SAID EAST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 788.13 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES, 59 MINUTES, 48 SECONDS WEST ALONG LAST DESCRIBED LINE, A DISTANCE OF 387.15 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE CHESAPEAKE AND OHIO RAILROAD, THENCE SOUTH 65 DEGREES, 55 MINUTES, 56 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 200.00 FEET, THENCE SOUTH 14 DEGREES, 53 MINUTES, 24 SECONDS WEST, A DISTANCE OF 314.43 FEET, THENCE SOUTH 89 DEGREES, 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 95.09 FEET TO THE POINT OF BEGINNING.

CONTANING 0.40 ACRES, AFTER SAID EXCEPTION, MORE OR LESS, ALL IN LAKE COUNTY, INDIANA.

Permanent Index Number: 45-11-01-376-003.000-033 , 45-11-01-376-004.000-033

Property Address: 1120 REDER RD, GRIFFITH, IN 46319