STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069019

2015 OCT -8 AM 9: 05

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK #:4532313 "SWINSON" Lender ID:0030100/186600941 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, SBM TO INDIANA FEDERAL BANK FOR SAVINGS, FKA INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, holder of a certain Mortgage to secure the amount of \$45,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JERRY L SWINSON AND CYNTHIA S SWINSON, HUSBAND AND WIFE Original Mortgagee: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION Dated: 12/12/1987 Recorded: 12/23/1987 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 956097, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 925 W 153 AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer cult authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK JUDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, SBM TO INDIANA FEDERAL BANK FOR SAVINGS, FKA INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATIONS DOCUMENT IS THE PROPERTY OF

On September 21st, 2015

the Lake County Recorder!

By: Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

On September 21st, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose traine(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH

*AAM*AAMFITH*09/21/2015 08:02:23 PM* FITH01FITH00000000000001745861* INLAKE* 4532313 INSTATE_MORT_REL *AAM*AAMFITH*

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