

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068996

2015 OCT -8 AM 8:59

MICHAEL B. BROWN
RECORDER

RELEASE OF LIEN

Aspen Trail Townhome Association, Inc., having previously filed a certain Lien, filed as Document No. 2014 036386 in the Office of the Recorder of Lake County, Indiana on June 25, 2014 as to the following described property:

That part of Lot 1 in Aspen Trail, a planned unit development, Lake County, Indiana, as recorded November 21, 2000, in Plat Book 89 page 61, in the Office of the Recorder, Lake County, Indiana, being further described as follows:

Commencing at the southwest corner of said Lot 1, thence North 00 degrees 45 minutes 09 seconds West on the West line of said Lot 1, a distance of 157.17 feet to the point of beginning of the following described tract; thence North 00 degrees 45 minutes 09 seconds West on the last described line, a distance of 38.61 feet to a point; thence North 90 degrees 00 minutes 00 seconds East on a line parallel to the North line of said Lot 1, a distance of 145.25 feet to a point on a curve; thence Southerly along the arc of a circle, convex to the West, having a radius of 70.00 feet, and an arc length of 42.24 feet to a point on the aforesaid curved line; thence South 90 degrees 00 minutes 00 seconds West on a line parallel to the North line of said Lot 1, a distance of 160.23 feet to the point of beginning. (Containing 5,809 square feet or 0.133 acres more or less)

hereby declares that said Lien has been fully paid and releases the Lien.

Accordingly Aspen Trail Townhome Association, Inc. hereby releases the Lien filed as Document No. 2014 036386 in the Office of the Recorder of Lake County, Indiana, on June 25, 2014.

ASPEN TRAIL TOWNHOME ASSOCIATION, INC.

By: Carol Hibbing (SEAL)
Carol Hibbing, Treasurer

114.00
me
E # 2523

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, this 11th day of September, 2015, personally appeared Carol Hibbing, Treasurer of Aspen Trail Townhome Association, Inc., and acknowledged the execution of the above and foregoing Release.

WITNESS my hand and Official Seal.

Document is NOT OFFICIAL!

Sandra G. Schickel
NOTARY PUBLIC

This Document is the property of
the Lake County Recorder



THIS INSTRUMENT PREPARED BY: ROBERT L. MEINZER, JR. #9132-45
MEINZER & BABINEAUX, Attorneys at Law
10115 Raven Wood Drive, Suite B
P. O. Box 111, St. John, IN 46373
(219) 365-4321 Fax: 365-9510

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Robert L. Meinzer, Jr.
Robert L. Meinzer, Jr., Attorney at Law