

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068987

2015 OCT -8 AM 8:56

MERS MIN#: 100021200009477976 PHONE#: (888) 679-6377

MICHAEL B. BROWN
RECORDER

Investor #: K13 Service#: 1059524RL1



Loan#: 2200362107

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER R THORNTON JR A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 155,219.00

Dated: MARCH 19, 2013 Recorded on: APRIL 03, 2013 as Instrument No. 2013 023955 in DRAWER: --- at CARD: ---

Property Address: 8727 MATHEWS ST, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 28, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS



By:
Sherri Hurm, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of SEPTEMBER 28, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kristy Johnson
My Commission Expires: 12/11/2016

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROELICH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

#12.00
M.E
#635 9857