

2015 068951

2015 OCT -8 AM 8:42

MICHAEL B. BROWN  
RECORDER

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**Release of Mortgage**

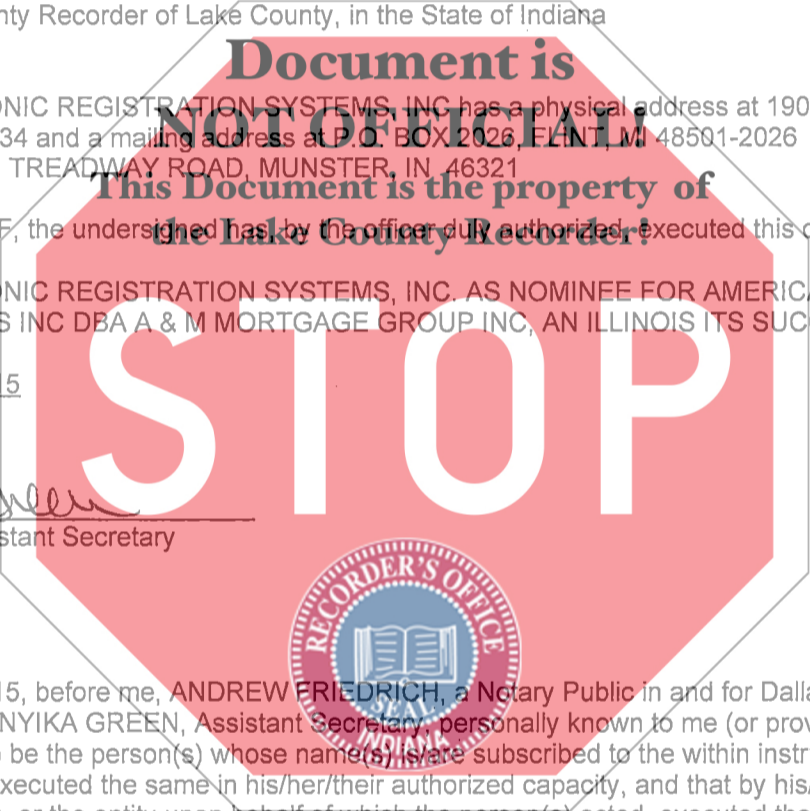


Nationstar Mortgage #:0626531842 "WALLIN" Lender ID:AYD Lake, Indiana  
MIN #: 100394002146493984 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$309,294.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARCELLINE J. WALLIN, A MARRIED WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS  
Dated: 01/28/2010 Recorded: 02/05/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 006888, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, ELGIN, IL 48501-2026  
Property Address: 1112 TREADWAY ROAD, MUNSTER, IN 46321



IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS ITS SUCCESSORS AND/OR ASSIGNS

On September 11th, 2015

By: *Sanyika Green*  
SANYIKA GREEN, Assistant Secretary

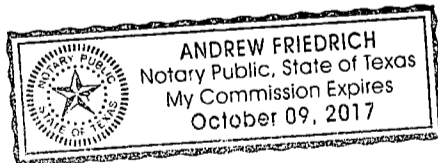
STATE OF Texas  
COUNTY OF Dallas



On September 11th, 2015, before me, ANDREW FRIEDRICH, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Andrew Friedrich*  
ANDREW FRIEDRICH  
Notary Expires: 10/09/2017



(This area for notarial seal)

This instrument was prepared by:

Michael Ashby, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Ashby.

When Recorded Return To:

\*DS2\*DS2NATN\*09/11/2015 11:13:04 AM\* NATTO1NATT000000000000000244167\* INLAKE\* 0626531842 INSTATE\_MORT\_REL \*MA5\*MA5NATT\*

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LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

