

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068950

2015 OCT -8 AM 8:42

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0601976293 "KRASNOW" Lender ID:AS6 Lake, Indiana
MIN #: 100052210011103231 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL INC ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$168,650.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TODD J. KRASNOW, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC.
Dated: 01/19/2010 Recorded: 01/26/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 004791, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 15788 SHERMAN STREET, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL INC ITS SUCCESSORS AND/OR ASSIGNS
On September 11th, 2015

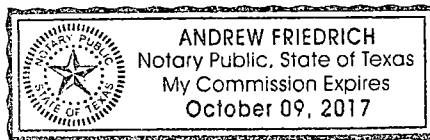
By: *Sanyika Green*
SANYIKA GREEN, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On September 11th, 2015, before me, ANDREW FRIEDRICH, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Andrew Friedrich
ANDREW FRIEDRICH
Notary Expires: 10/09/2017



(This area for notarial seal)

This instrument was prepared by:
Michael Ashby, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Ashby.

When Recorded Return To:
LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

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