

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 068949

2015 OCT -8 AM 8:42

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0596447222 "CORNETT" Lender ID:270 Lake, Indiana  
MIN #: 100062604736222805 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, holder of a certain Mortgage to secure the amount of \$123,900.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHAWN CORNETT, A MARRIED WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.  
Dated: 05/02/2007 Recorded: 05/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 038895, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P. O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 221 N ARBOGAST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NATIONSTAR MORTGAGE LLC  
On September 11th, 2015

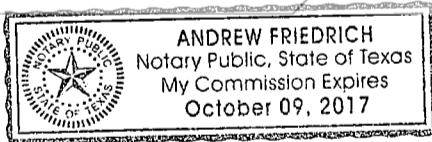
By: *Sanyika Green*  
SANYIKA GREEN, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On September 11th, 2015, before me, ANDREW FRIEDRICH, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Andrew Friedrich*  
ANDREW FRIEDRICH  
Notary Expires: 10/09/2017



(This area for notarial seal)

This instrument was prepared by:  
Michael Ashby, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Ashby.

When Recorded Return To:  
LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

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