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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 068858

2015 OCT -7 AM 11: 09

MICHAEL B. BROWN  
RECORDER

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**Prepared by:**

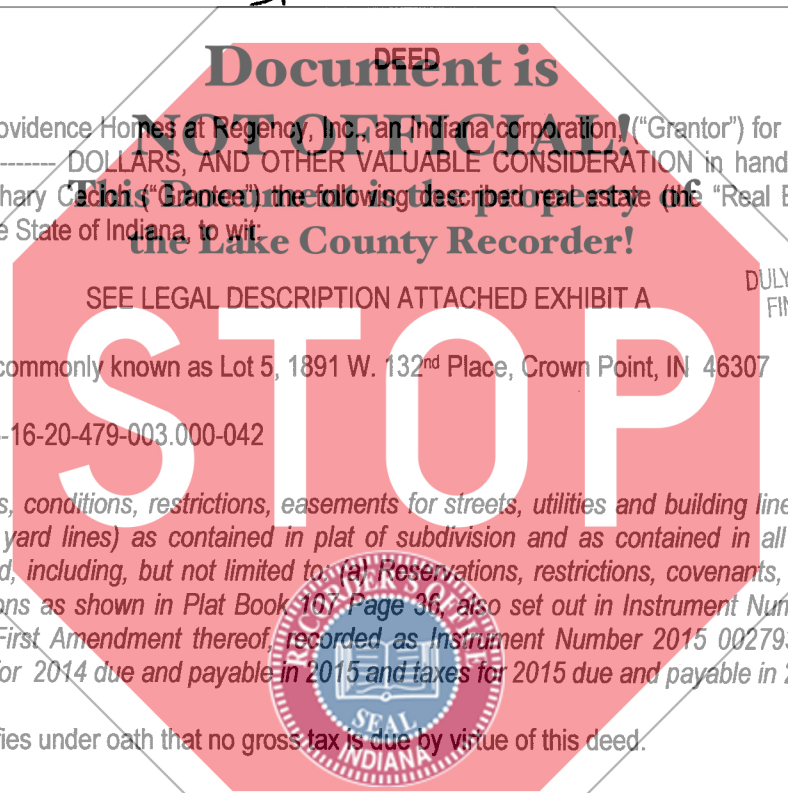
Providence Homes at Regency, Inc.  
700 Springer Drive  
Lombard, IL 60148

**After recording mail to, and  
send Tax Statements to:**

Zachary Cecich  
1891 W. 132<sup>nd</sup> Place  
Crown Point, IN 46307

Tax Key Numbers: 45-16-20-4<sup>80 21</sup>~~79~~-003.000-042  
*SP*

Chicago Title Insurance Company



THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation ("Grantor") for and in consideration of TEN AND 00/100 DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Zachary Cecich ("Grantee"), the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit:

Grantee Address is commonly known as Lot 5, 1891 W. 132<sup>nd</sup> Place, Crown Point, IN 46307

Tax Key Number: 45-16-20-479-003.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown in Plat Book 107 Page 36, also set out in Instrument Number 2010-056161 and 2010-060873, and First Amendment thereof, recorded as Instrument Number 2015 002793, of the Lake County Records; (b) Taxes for 2014 due and payable in 2015 and taxes for 2015 due and payable in 2016.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 02 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

22045

*20.  
CT  
DR*

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 29<sup>th</sup> day of September, 2015.

Providence Homes at Regency, Inc.

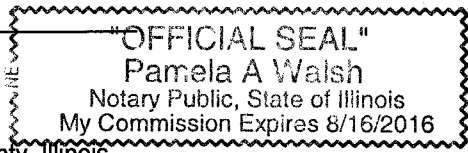
By [Signature]  
Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS )  
COUNTY OF DuPage )

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this this 29 day of Sept, 2015.

[Signature]  
NOTARY PUBLIC  
Resident of DuPage County, Illinois



Commission Expires: 8-16-16

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
[Signature]  
Kris L. Anderson, Authorized Representative



EXHIBIT A

LEGAL DESCRIPTION

Lot 5, in the Regency, Unit No. 2, Phase 3, As per Plat thereof, recorded July 16, 2014 in Plat Book 107, Page 36, as Document 2014-041696 in the Office of the Recorder of Lake County, Indiana.

PIN #

45-16-20-479-003.000-042

ADDRESS

1891 W. 132<sup>nd</sup> Place  
Crown Point, IN 46307

