2014 080729 EXECUTOR'S DEED ** This document is being re-recorded to correct the grantor This is being re-recorded to follow proper chain of title 9060 Norris Dr., Hobart, IN 46342 ("Grantee"); WHEREAS, Grantor was duly appointed Personal Representative of the Estate of Stever Baul Goodman, deceased, by the Circuit Court of Lake County, Indiana, on August 19, 2009, in Cause Number 45C01-0908-EU-00145, and has duly qualified as such Events and the County Indiana of the Estate of Stever Baul Goodman, deceased, by the Circuit Court of Lake County, Indiana, on August 19, 2009, in Cause Number 45C01-0908-EU-00145. 068825 2015 0CT - 7 indiana, and known and described as follows, namely: Approved Assessor's Office PLAT BOOK 84, PAGE 34, AND FURTHER AMENDED BY 2 RECORDED IN PLAT BOOK TOGETHER WITH ALL right, title, and interest whatsoever at law or interest of said Steven Paul ഗ and year first above written. N FIDELITY NATIONAL TITLE COMPANY 92014-35010 - Lake Federal

FILED FOR RECORE 2014 DEC 19 AM 10: 35 OWN RECORDER 120

THIS DEED, made this 4th day of December, 2014, between Sarah Hernandez, as Personal THIS DEED, made this 4th day of December, 2014, between Sarah Herbander, and Representative of The Estate of Steven Paul Goodman, Deceased/("Grantor"), and Natalie J. Kernoff, Also Known As Steven Go

45C01-0908-EU-00145, and has duly qualified as such Executor, and Letters Testamentary for Unsupervised Administration are now in full force and effect;

NOW, THEREFORE, Grantor for and in consideration of Ten Thousand Dollars (\$10,000.00) does hereby convey to Grantee all the following described real estate situated in the County of Lake and Stage of

THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 76.00 FEET OF BLOCK 7 IN FARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 82, AND AMENDED BY PLAT OF CORRECTION, RECORDED IN PLAT OF CORRECTION 28887

he property of

IN WITNESS WHERFOF, Grantor, as Personal Representative, has set her hand and seal the day

Personal Representative OP TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 1 4 2015

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NO SALES DISCLOSURE NEED

Approved Assessor's Office

DOD

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 07 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

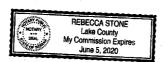
Ву:

State of Indiana)) SS

County of Lake

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah Hernandez, as Personal Representative of the Estate of Steven Paul Goodman, Deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as Personal Representative of the Estate of Steven Paul Goodman, Deceased, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of December, 2014.



Selvecca S NOTARY PUBLIC

Mail this recorded instrument to: James M. Lowry 10249 Indianapolis Blvd., Suite A

Highland, IN 46322

Mail tax bills to: Natalie J. Klemoff PA 8794 St. James Place Highland, IN 46322

Document is

This instrument prep Lanting, Paarlberg & Associates, Ltd. OFFICIAL!

938 West US 30

Schererville, IN 46375 Document is the property of the Lake County Recorder!





Lake County Indiana

Form # 0023 Revised 5/2002

Michael B. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake) This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy This Document is the property of the Lake County Recorder! as recorded as 2015-002092 01/14/2015 as this said document was present for the recordation when MICHAEL B. BROWN was Recorder at the time of filing of said document 28**TH** 2015 Dated this _ Deputy Record

Lake County Recorder- Michael B. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730