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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 068730

2015 OCT -7 AM 9:09

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:8017568 "SOLE"

MIN #: 100623601402280002 SIS #: 1-888-679-6377

Date of Assignment: September 28th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ADVENTAS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT ITS SUCCESSORS AND ASSIGNS. at P.O. BOX 2026, FLINT, MI 48501

Assignee: MB FINANCIAL BANK, N.A. at 2251 ROMBACH AVE, WILMINGTON, OH 45177

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: BYRON SMITH SOLE To: MERS (ADVENTAS, INC.)

Date of Mortgage: 01/26/2015 Recorded: 02/10/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015007699 In the County of Lake, State of Indiana.

Property Address: 7432 ALEXANDER AVE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$47,250.00 with interest secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ADVENTAS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT ITS SUCCESSORS AND ASSIGNS. On September 28th, 2015

By: Karla Stewart  
KARLA STEWART, Vice-President

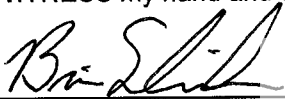


\$1400  
M.E  
#30067859

STATE OF Ohio  
COUNTY OF Clinton

On September 28th, 2015, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRIAN FLIEHMAN  
Notary Expires: 07/05/2020



BRIAN FLIEHMAN  
Notary Public, State of Ohio  
My Commission Expires, July 5, 2020  
Recorded in Clinton County

(This area for notarial seal)

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

This instrument was prepared by: Brian Fliehman, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brian Fliehman.



When Recorded Return To:  
MB FINANCIAL BANK, N.A. PO BOX 5000, WILMINGTON, OH 45177

