

2015 068729

2015 OCT -7 AM 9:09

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0000901511

KENNETH L HICKOK

PO Date: 9/24/2015

THIS CERTIFIES that a certain mortgage executed by **KENNETH L HICKOK AND CARROLL J HICKOK** to **NATIONAL CITY BANK OF INDIANA** dated **February 06, 2002**, calling for the original principal sum of **(\$63,000.00)**, and recorded on **02/08/2002** in Mortgage Record page and/or Instrument # **2002 014394**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **September, 2015**.

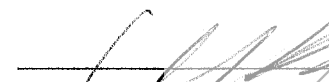
Tax Parcel ID: _____

Property Address: **3500 W 73RD AVE, MERRILLVILLE, IN - 46410**

LOT: _____

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

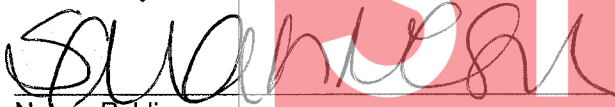
By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of **OHIO**
County of **MONTGOMERY COUNTY**

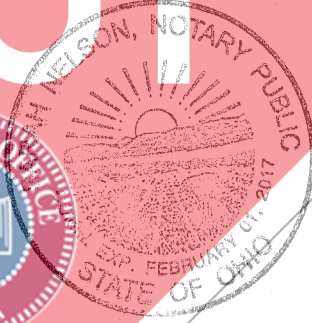
Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **September, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal



Notary Public
SARAH NELSON
My commission expires **2/1/2017**

This instrument prepared by and
AETER RECORDING RETURN TO:


SARAH NELSON



PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449

\$12.00
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