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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068707

2015 OCT -7 AM 9:03

MICHAEL B. BROWN
RECORDER

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RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

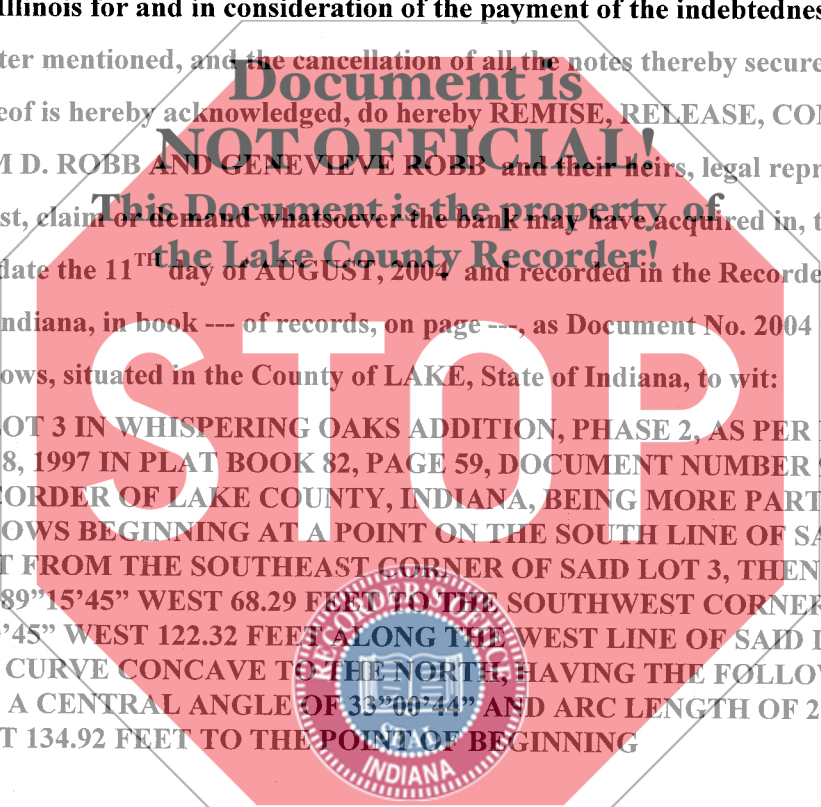
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM D. ROBB AND GENEVIEVE ROBB and their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 11TH day of AUGUST, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2004 069898 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

THAT PORTION OF LOT 3 IN WHISPERING OAKS ADDITION, PHASE 2, AS PER PLAT THEREOF RECORDED ON MAY 8, 1997 IN PLAT BOOK 82, PAGE 59, DOCUMENT NUMBER 97028942, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3, SOUTH 89° 15'45" WET 86.66 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3, THENCE CONTINUING SOUTH 89° 15'45" WEST 68.29 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3 THENCE NORTH 0° 00'45" WEST 122.32 FEET ALONG THE WEST LINE OF SAID LOT 3; THENCE EASTERLY ALONG A CURVE CONCAVE TO THE NORTH, HAVING THE FOLLOWING ELEMENTS, A RADIUS OF 45.0 FEET A CENTRAL ANGLE OF 33° 00' 44" AND ARC LENGTH OF 25.93 FEET THENCE SOUTH 27° 52' 36" EAST 134.92 FEET TO THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-27-0629-0009

Address of premises: 2178 TIMBERIDGE COURT, HIGHLAND, IN 46322



14. 1058223
OK DR

Witness our hands, this 25TH day of SEPTEMBER, 2015.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N. A.

By: Haremia Parry
Haremia Parry
Its: Vice President

By: Donna L. Parton
Donna L. Parton
Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 25th day of September, 2015.

OFFICIAL SEAL
DEBORAH A. WINOUST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/09/16

Deborah A. Winoust
Notary Public
Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
22690 - 1ST MTG

MAILING ADDRESS: 10405 SANDY LANE, MUNSTER, IN 46321

