Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

2015 068706

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT - 7 AM 9: 03

MICHAEL B. BROWN RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: STEPHEN A. BLACKFORD AND LISA M. BLACKFORD

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 07/29/2013

DOCUMENT/INSTRUMENT #: 2013058756

In the offices of the County Recorder of LAKE

Property Address: 8215 BARING

Legal Description ----- See Attached Ex

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22ND day of SEPTEMBER 2013 ty Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Mortgage Electronic Registration Systems, Inc.

Nominee for First Midwest Bank, its successors and assigns

By Amy M Pegnottga

Its: Assistant Vice President for MERS

STATE OF ILLINOIS **COUNTY OF LAKE**

On the 22ND day of SEPTEMBER, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Amy M Pegnottga, to me personally known, who being dully sworn by me, and say that she is the Assistant Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires:

OFFICIAL SEAL **DEBORAH A WINGUIST** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/16

UF-100582273

EXHIBIT "A"

LOT 3 IN BLOCK 3 IN WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

