

**CERTIFIED COPY OF JUDGMENT**

**FILED**

STATE OF INDIANA  
COUNTY OF MARION, SS:

SEP 22 2015

Pike Township of Marion  
County Sm. Claims Ct.

MARION COUNTY SMALL CLAIMS COURT  
PIKE TOWNSHIP DIVISION  
5665 LAFAYETTE ROAD / SUITE B  
INDIANAPOLIS, IN 46254  
317-293-1842 Fax: 317-290-8319

AMERICAN FAMILY INS CO A/S/O DARRYL COATES  
777 E. 86TH STREET  
INDIANAPOLIS, IN 46240  
Plaintiff

vs

JOHN L. BRUMFIELD, JR.  
4320 20TH PLACE  
GARY, IN 46404  
Defendant

Cause No. 49K05 1407 SC 3013

Second Defendant / Amended

Be it remembered that the following judgment was rendered in the above cause to writ:

Comes now the plaintiff and having filed their complaint **the 9 day of July, 2014** against the defendant and it appearing from the return of summons that the same has been duly served by **the Sheriff of LAKE COUNTY County** on **the 16 day of July, 2014**

2015 SEP 22 9:48:688

The Second Defendant had been duly served by \_\_\_\_\_  
on **the day of , .**

**Document is NOT OFFICIAL!**  
**STOP**  
**the Lake County Recorder!**

It is therefore ordered and adjudged and decreed by the court that the Plaintiff have and recover of and from the Defendant the sum of **6000.00** together with costs of **86.00** and accruing **8%** interest thereon from this date.

I, do hereby certify that the foregoing is a true copy of the judgment and decree of said court in the above entitled Cause, entered on the records of this court on **the 20 day of August, 2014**. In testimony whereof, I have set my hand and seal of this court on **the 22 day of September, 2015**.

**JC BUEHLER**  
**777 E 86TH ST**  
**INDIANAPOLIS, IN 46240**  
Attorney for Plaintiff

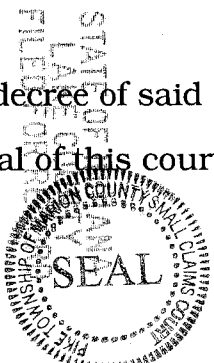


Judge

*A. Douglas Stephens*

MICHAEL BROWN  
RECORDER

2015 OCT -7 AM 8:18



I, Michele Turner, Clerk of the Pike Township Small Claims Court, in the State of Indiana, do certify that A. DOUGLAS STEPHENS whose signature appears to the foregoing certificate is, and was at the time of signing said certificate, the sole Judge of said Court, duly commissioned and qualified, in accordance with the laws of the State of Indiana.

*M. Turner*  
Clerk

9-22-15

\$11  
CK# 42043  
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