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Maulto
PRISM TITLE
1011 E. Touhy Ave. #350
Des Plaines, IL 60018

2014 021928

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 APR 21 AM 8:49
MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee, in trust for registered holders of Specialty Underwriting and Residential Finance Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-BC2, and the Grantee's address is 3815 South West Temple, Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84115-4412, consideration of the sum of \$68,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 7th day of March, 2014, in cause number 45D01-1308-MF-00187, wherein U.S. Bank National Association, as Trustee, in trust for registered holders of Specialty Underwriting and Residential Finance Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-BC2 was the Plaintiff, and Rodney A. Hutspeniller, Nancy M. Hutspeniller and CitiMortgage, Inc., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

2015 068671

Lot 26, except the South 1 foot thereof in Block 2 in Hollywood of Hammond as per Plat thereof, recorded in Plat Book 19, Page 21, in the Office of the recorder of Lake County, Indiana.

Parcel/Key Number: 45-06-13-180-001.000-027
Prior Deed Reference: Instrument Number 2005 018497
Property Address: 7607 Kinsley Place, Munster, IN 46321

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchase, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 7th day of October, 2014.

13-021899_KMMI

Document is the property of the Lake County Recorder!
STOP
John Buncich, Sheriff
Lake County, Indiana
APR 14 2014
RECORDERS OFFICE
REGGY HOLINGA KATONIA
LAKE COUNTY AUDITOR

MICHAEL B. BROWN
RECORDER

2015 OCT -7 AM 8:41

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Handwritten notes and signatures, including a large 'X' and various initials.

Re-recording to correct legal description.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 06 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22150 21
AMOUNT \$
CHECK # 011459
CHARGE
OVERAGE
COPY
NON-COM
CLERK [Signature]

STATE OF INDIANA)
)
COUNTY OF LAKE)

SS:

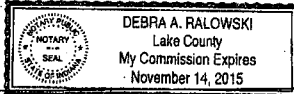
On the 20th day of March, 2014, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Debra A. Ralowski

County of Residence

Notary Public



Commission Expires

Printed Name

MDK # 13-021899

Case No. 45D01-1308-MF-00187

INSTRUMENT PREPARED BY:

[Signature]
Sarah E. Willms
Stephanie A. Reinhart
Miranda D. Bray
Amanda L. Krenson

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Sarah E. Willms
Stephanie A. Reinhart
Miranda D. Bray
Amanda L. Krenson

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Send Tax Bills To:
& Grantee's Address

U.S. Bank National Association, as Trustee, in trust for registered holders of Specialty Underwriting and Residential Finance Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-BC2
3815 South West Temple
Attn: Title Desk - REO Closing Department
Salt Lake City, Utah 84115-4412

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

13-021899_KMM1

STOP





Michael B. Brown

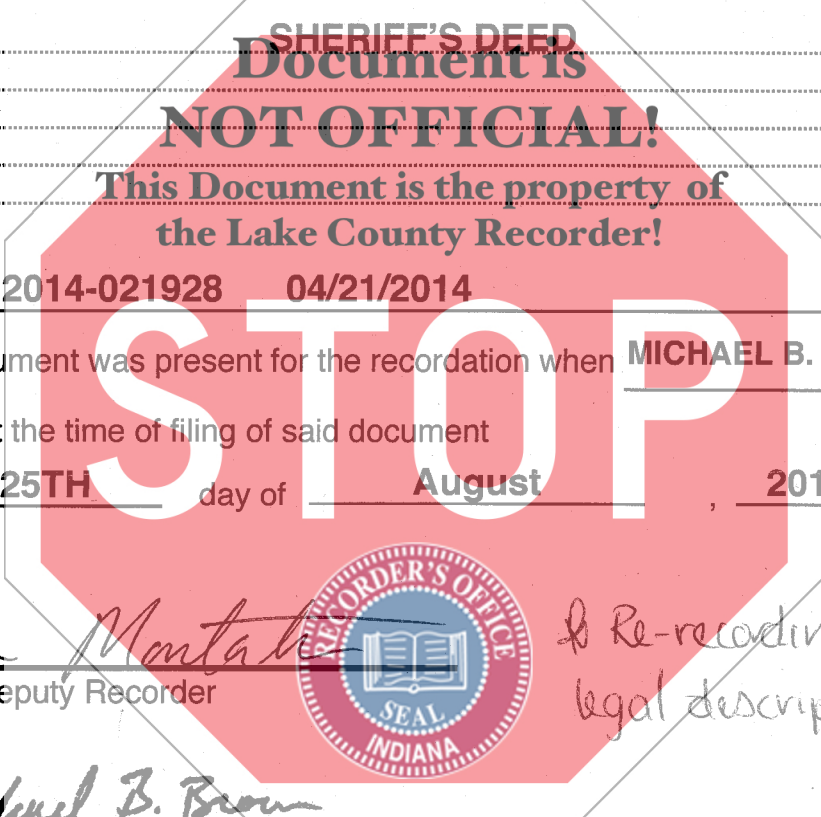
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

LSD39526 L013

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a



as recorded as 2014-021928 04/21/2014
as this said document was present for the recordation when MICHAEL B. BROWN
was Recorder at the time of filing of said document
Dated this 25TH day of August, 2015

Ester Montalvo
Deputy Recorder



Re-recording to correct legal description.

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002