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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068664

2015 OCT -7 AM 8:41

MICHAEL D. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

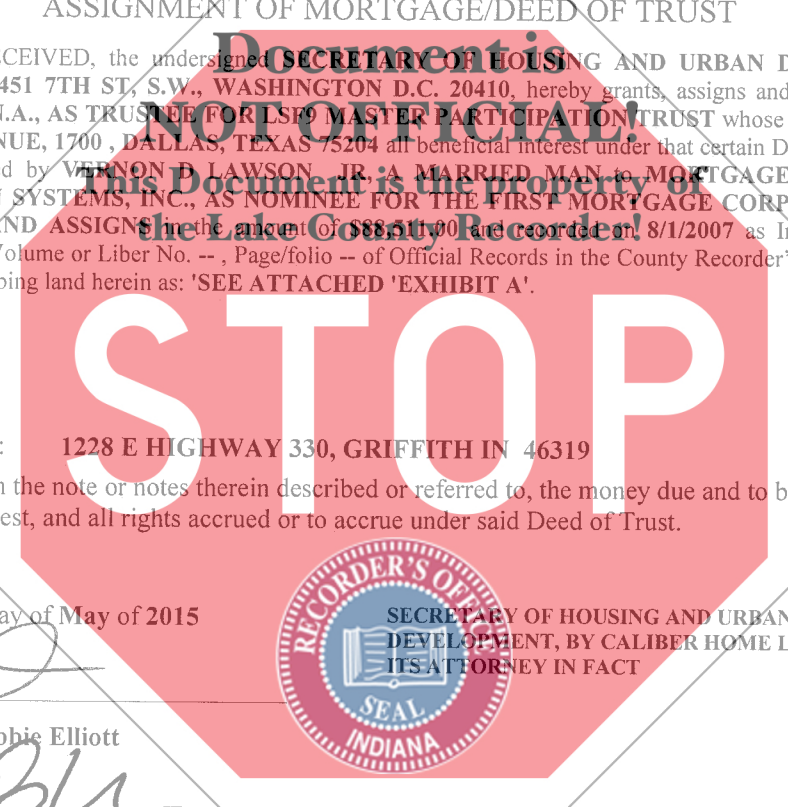
Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Control Number [REDACTED]
MERS Min: [REDACTED] Caliber Document ID# **201850**

Parcel ID: --

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LIFE MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **7/20/2007** executed by **VERNON D. LAWSON, JR., A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORP., A CORP., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$88,511.00** and recorded on **8/1/2007** as Instrument # **2007 062647**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.



Property Address: **1228 E HIGHWAY 330, GRIFFITH IN 46319**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **19th** day of **May** of **2015**

[Signature]



Witness #1 **Debbie Elliott**

[Signature]

Witness #2 **Kerry Brashears**

County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**
Title: **Vice President**

On **May 19, 2015** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

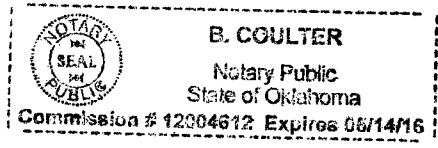
Witness my hand official seal,

[Signature]

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 364207
OVERAGE _____
COPY _____
NON-COM _____
CLERK am



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EXHIBIT A

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID 1/4 1/4 SECTION 587.81 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST ON A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 714.0 FEET TO THE TRUE POINT OF BEGINNING HEREOF; THENCE CONTINUING SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID PARALLEL LINE 243.51 FEET TO A POINT ON THE CENTERLINE OF COUNTY HIGHWAY 330 (OLD LINCOLN HIGHWAY); THENCE NORTH 67 DEGREES 42 MINUTES 12 SECONDS WEST ALONG SAID CENTERLINE, 71.86 FEET; THENCE NORTH 07 DEGREES 35 MINUTES 57 SECONDS EAST 218.11 FEET TO A POINT ON A LINE 714.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, 39.74 FEET TO THE POINT OF BEGINNING.



(07-16320.PFD/07-16320/16)