

This instrument prepared by:
Kendra Cook
Caliber Home Loans, Inc.
13801 Wireless Way, Oklahoma City, OK 731240 | 5 068663

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT -7 AM 8: 40

MICHAEL B. BROWN
RECORDER

LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), having an address of 451 7th Street, S.W., Washington, D.C. 20410, hereby appoints Caliber Home Loans, Inc., having an address of 3701 Regent Blvd., Irving, TX 75063, (the "Servicer") on behalf of LSF9 Mortgage Holdings, LLC (the "Purchaser") and LSF9 Master Participation Trust (the "Assignee"), as its true and lawful Attorney-in-Fact to act in the name, place and stead of HUD solely for the purposes set forth below relating to the sale of non-performing mortgage loans purchased by Purchaser and assigned to Assignee, from HUD pursuant to the terms and conditions provided in the Conveyance, Assignment and Assumption Agreement ("CAA Agreement") for Single Family Loan Sale 2014-2 ("SFLS 2014-2"). This limited power of attorney is effective only for the Mortgage Loans, as defined by the CAA Agreement,. The said attorney-in fact is hereby authorized and empowered, as follows:

- 1. To endorse, on behalf of HVD, the Note or equivalent for each Mortgage Loan provided in the CAA to Assignee, bears full responsibility for ensuring such endorsements are in a form that complies with applicable local, state and federal law. The authorization for endorsement is strictly limited to endorsement of such Mortgage Loan promissory notes to Assignee. Any endorsement to any other entity other than Assignee, shall be void.
- 2. To execute, on behalf of HUD, an Assignment of Mortgage, Deed of Trust or equivalent for each Mortgage Loan provided in the CAA to Assignee, bears full responsibility for ensuring such assignments are in a form that complies with applicable local, state and federal law. The authorization for assignment is strictly limited to Assignment of Mortgage of Mortgage Loans to Assignee. Any assignment to any other entity other than Assignee, shall be void.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorney-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect and 12.59 p.m. Eastern Time, on January 1, 2016.

AMOUNT \$_	17-
CASH	_ CHARGE
CHECK #	364207
OVERAGE_	2
COPY	
NON-COM.	
CLERK	- AM
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IN WITNESS WHEREOF, HUD has caused this Limited Power of Attorney to be executed and delivered under seal by its duly authorized agent as of the 18th day of August, 2015.

> SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Name:

Title:

By:

Grantor

John Lucey **Authorized Agent**

Witness

Witness:

naw

This Acknowledge Mente property and do 99/21/

99/21/2015

82:29:45

the Lake County Recorder! framilier

BUBBLE HOLSCLAW-JEFF CO KY

District of Columbia: ss

On the Agust, 2015 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Lucey and Monica Clarke, Authorized Agents, Secretary of Housing and Urban Development, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that he/she is duly authorized to sign for the Secretary of Housing and Urban Development and has the authority to delegate such duties provided in the foregoing instrument. Furthermore, he/she acknowledged that he/she signed the foregoing instrument and that the same is his/her free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and seal this Aday of August, 2015.

District of Columbia: SS

ibed and Sworn to before

s, Notary Public

My commission expires June 30, 2016

END OF DOCUMENT

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FHA Claim #

CHL Loan #

