2015 068660

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OC7 -7 AM 8: 40

MICHAEL B. BROWN RECORDER

When Recorded Return To: **Nationstar Mortgage LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 621926997 Springleaf Loan No 27592533

ASSIGNMENT OF MORTGAGE

| Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments. |
|---|
| FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, |
| SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all |
| SERVICES, INC., WHOSE ADDRESS IS 601 N.W. SECOND St. EVANSVILLE, IN, 47708, (ASSIGNOR), by |
| these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all |
| liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE |
| TRUSTEE FOR SPRINGLEAF MONTGAGE LOAN/IRUST 2012-3, WHOSE ADDRESS IS C/O 4000 HORIZON |
| WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). |
| Said Mortgage is dated 08/05/2003, and made by ROBERF C. BROWN AND CAROL BROWN to AMERICAN |
| GENERAL FINANCIAL SRVC, INC. and recorded in Instrument # 2003081134 in the office of the Recorder of LAKE |
| County, Indiana. |
| Dated on 9 / 18 /2015 (MM/DD/YYYY) |
| SPRINGLEAF FINANCIAL SCRVICES OF INDIANA, INC., FINA AMERICAN GENERAL FINANCIAL |
| SERVICES, INC. |
| |
| |
| By: Jugar Sole |
| Susan Schotsch |
| VICE PRESIDENT |
| All persons whose signatures appear above have qualified authority to sign and have reviewed this document and |
| supporting documentation prior to signing. |
| |
| STATE OF FLORIDA COUNTY OF PINELLAS |
| The foregoing instrument was acknowledged before the on/2015 (MM/DD/YYYY), by Susan Schotsch as |
| VICE PRESIDENT OF SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL |
| FINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing |
| instrument for the purposes therein contained. He/she/they is (are) personally known to me. |
| |
| Nicole Baldwin |
| Notary Public State of Florida |
| Nicole Baldwin My Commission # EE 222285 |
| Notary Public - State of FLORIDA Expires August 5, 2016 |
| Commission expires: 08/05/2016 |
| |
| Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 |
| NSMSA 25185263 DOCR T1615093119 [C-1] FRMIN1 |

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