

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068648

2015 OCT -7 AM 8:40

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

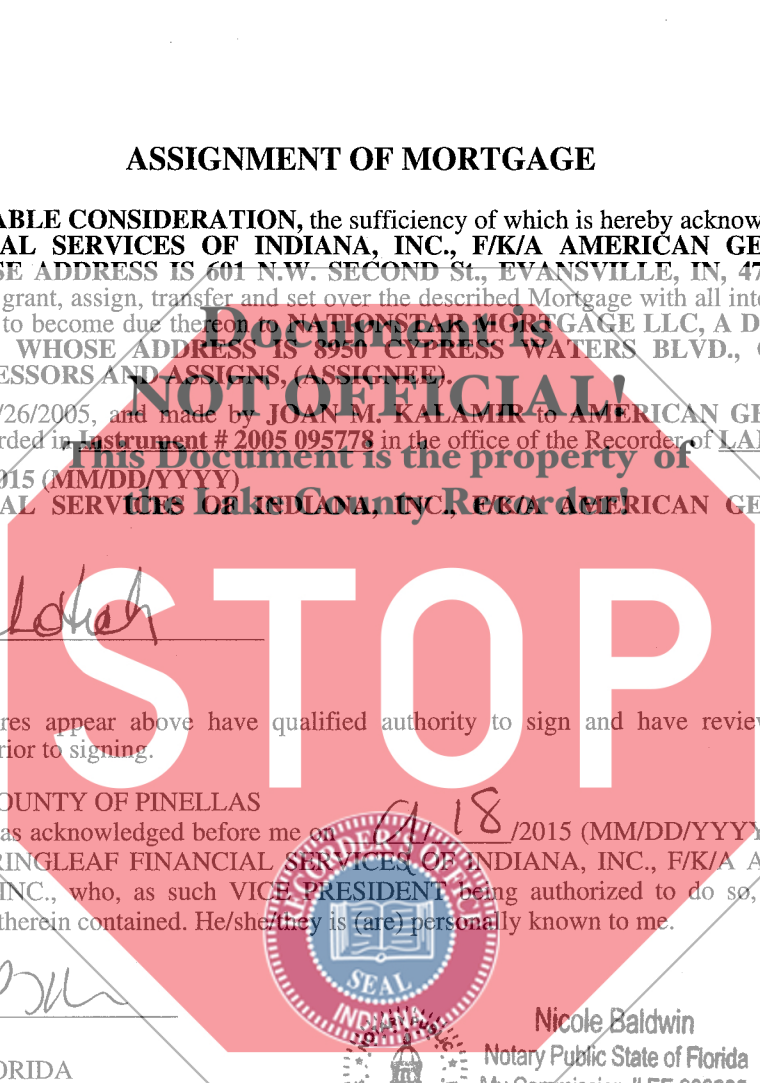
Loan No 621598945
Springleaf Loan No 26215863

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.,** WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY,** WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2005, and made by JOAN M. KALAMIR to AMERICAN GENERAL FINANCIAL SERVICES, INC. and recorded in Instrument # 2005 095778 in the office of the Recorder of LAKE County, Indiana.

Dated on 9/18 /2015 (MM/DD/YYYY)
SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.



By: Susan Schotsch
Susan Schotsch
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 9/18 /2015 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25153288 -- DOCR T1615093219 [C-1] FRMIN1



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