

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068582

2015 OCT -6 AM 11:54

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100903100000191753 MERS PHONE: 1-888-679-6377

**1000181327
BRYAN LOPEZ**

PO Date: **9/30/2015**

THIS CERTIFIES that a certain mortgage executed by **BRYAN LOPEZ AND TINA MARIE LOPEZ HUSBAND AND WIFE** to **BRIDGEVIEW BANK MORTGAGE COMPANY LLC** dated **December 13, 2012**, calling for the original principal sum of **(\$287,995.00)**, and recorded on **12/28/2012** in Mortgage Record page and/or Instrument # **2012 092228**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **October, 2015**.

Tax Parcel ID: _____

Property Address: **12656 MASSACHUSETTS ST, CROWN POINT, IN - 46307**

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC

its successors and assigns

By

[Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **October, 2015**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC**

its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES

My commission expires **5/2/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Signature]
CANDICE MAPLES

**PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449**



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