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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068530

2015 OCT -6 AM 11:31

State of Indiana

FHA # 151-546132

SPECIAL WARRANTY DEED **MICHAEL B. BROWN**
RECORDER

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Foreclosures 4 Cash, Inc. (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-07-07-477-041-000-023

Property Address: 7140 McLaughlin Avenue, Hammond, IN, 46324

Tax Mailing Address: 2929 Jewett Street, Highland, IN 46322

Grantee Address: 2929 Jewett Street, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 10/06/15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

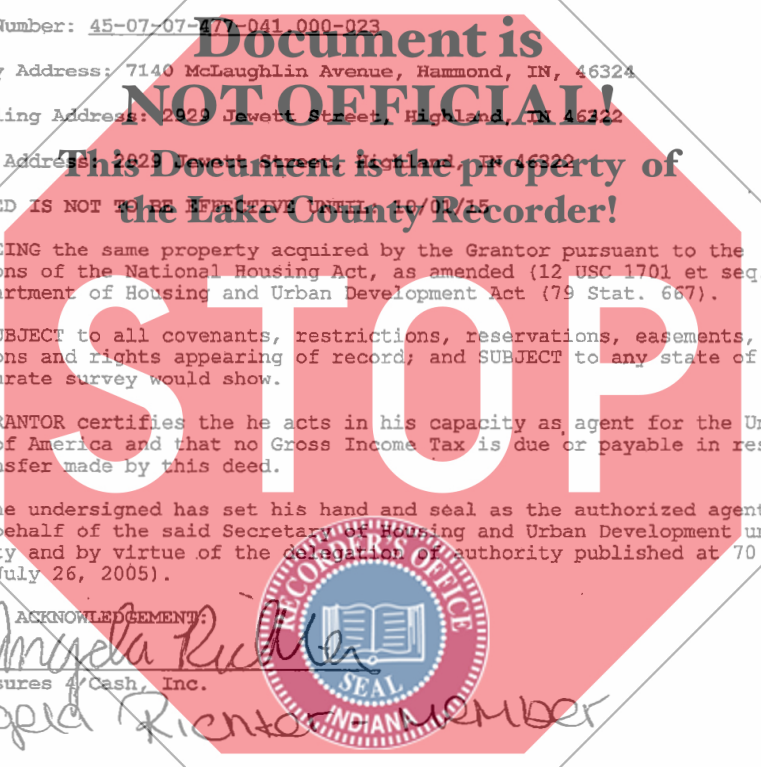
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Angela Richter
Foreclosures 4 Cash, Inc.

Angela Richter
INDIAN MEMBER



Return to
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET 2015-50422-02
CROWN POINT, IN 46307

↑

20. —
ITN CR #
24187 or
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 06 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22167

Secretary of Housing and Urban Development

By: [Signature]
Sign
Keya Marshall
Print

Title: Designated Signatory for
PEMCO LTD, HUD's Asset
Management Company

STATE OF GA)
COUNTY OF COB) SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Keya Marshall, Designated Signatory for PEMCO LTD and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 10/01/15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 24 day of Sept, 2015

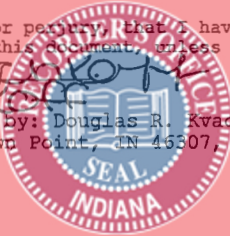
SHARON LEE
OFFICIAL NOTARY PUBLIC
COBB COUNTY, GEORGIA
MY COMMISSION EXPIRES
JANUARY 21, 2019

[Signature]
NOTARY PUBLIC
Sharon Lee

My Commission Expires: 1-21-19
County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie Kvachkoff
Bobbie Kvachkoff
This instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 Phone No. (219)662-2977 File No. 2015-56422-02



"LEGAL DESCRIPTION"

The North 32 feet of Lot 20 and the South 15 feet of Lot 21,
Block 1, Wilson Square Addition to the City of Hammond, as shown
in Plat book 29 page 21, Lake County, Indiana.

Commonly known as 7140 McLaughlin Avenue, Hammond, IN 46324

