

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 068492

2015 OCT -6 AM 11:03

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006996549915 "KURTH" Lender ID:A07/834/736831401 Lake, Indiana  
MIN #: 100903440000163661 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., holder of a certain Mortgage to secure the amount of \$180,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM L KURTH AND LYNN M KURTH, HUSBAND AND WIFE  
Original Mortgagee: FIRST FINANCIAL BANK, N.A.  
Dated: 09/05/2012 Recorded: 09/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012-067059, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 8919 ARBOR HILL DR, HIGHLAND, IN 46822

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A. On September 24th, 2015



By: *Jeffrey L Smith*  
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Forsyth

On September 24th, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia L Watkins*  
CYNTHIA L WATKINS  
Notary Expires: 03/09/2019

**CYNTHIA L. WATKINS**  
Notary Public  
Forsyth Co., North Carolina  
My Commission Expires Mar. 9, 2019

*K* (This area for notarial seal)

This instrument was prepared by:  
Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cynthia Watkins.

When Recorded Return To:  
WILLIAM L KURTH, 8919 ARBOR HILL DR, HIGHLAND, IN 46322-2172

*JE*  
*#612269*