2015 068466

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 007 -6 AM 10: 41

MICHAEL B. BROWN RECORDER

04706

| Recording requested by: DAWANA ABRAM | Space above reserved for use by Recorder's Office |
|--|--|
| When recorded, mail to: | Document prepared by: |
| Name: DAWANA ABRAM | Name Sidney Povell |
| Address: 140 Ruck word Duve | Address 501 PENNSY IVANIAST Apt 203 |
| City/State/Zip: JACKSAN NONES CEF | F City/State/Zip & Arry IN 4640 2 |
| Property Tax Parcel/Account Punise Description | 30 E |
| the Lake Cour | |
| | |
| Quitcial | im Deed |
| This Quitclaim Deed is made on Oct 11 | 2 Oly , between |
| Signey Powell, Grant | or, of sol Pennsylvania ST. APT 203 |
| City of GARY | , State of INDIANA, |
| and DAWANA ABRAM | anter of 140 Rushwood DRIVE |
| , City of JACKSON | State of TeNN essee 38305 |
| + TAXES | |
| | lains and transfers all right, title, and interest held by |
| the Grantor in the following described real estate and | |
| and assigns, to have and hold forever, located at2 | |
| _ | , State of INDIANA: |
| , 500, 50 | |
| | |
| W. G. Wrights Bro | A ADD ALL L. 43 \$ L. 44 BL. 3 |
| | |
| Subject to all easements, rights of way protective co | venants and mineral reservations of record if any |
| Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the NEED TAXATON SUBJECT shall be prorated between the Grantor and Grantee as of the date of recording of this deed. NO SALES DISCLOSURE NEEDED | |
| recording FINAL ACCEPTANCE FOR TRANSFER Shari be profate | 1 TO DISCLOSURE MEEDED |
| NO SA | Quitclaim Deed Pg.1 (11-12) |
| OO OCT 06 2015 | vod Association Office |

Approved Assessor's Office

JOHN E. PETALAS LAKE COUNTY AUDITOR

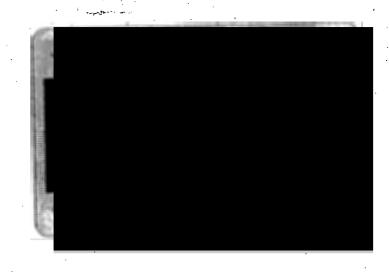
W.G. Wrights 3rd Add ALL L.43 \$ L.44 BL.3

| Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. |
|---|
| Taxes for the tax year of 2014 shall be prorated between the Grantor and Grantee as of the date of |
| recording of this deed. Document is |
| Dated: October NGTOFFICIAL! |
| This Document is the property of |
| Sharing the Lake County Recorder! |
| Signature of Grantor Signature of Grantor Signature of Grantor Name of Grantor |
| State of Malitana County of Mule On Colobs 11 2000, before me with Robinson, Notony |
| (name and title of notary), personally appeared property for the second |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub- |
| scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/ |
| his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that |
| the foregoing is true and correct. Witness my hand and official seal. |
| |

Notary Signature

Commission # 647955 My Commission Expires September 30, 2021

Seal



Document is NOT OFFICIAL!

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STOP